Recording requested by: BANK OF AMERICA, N.A.

FENNYMAC LOAN SERVICES, LLC 6101 CONDOR DRIVE MOORPARK, CA 93021 Attn: DANIELLE BROOKS



CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 26287131356982964 Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 101 S MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

to:
PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS I.LLC
6101 CONDOR DRIVE, MOOK PARK, CA 93021

All its interest under that certain Mortgage dated 7/28/06, executed by: JONATHAN M DELORIEA and JENNIFER R DECKER, Mortgagor as per MORTGAGE recorded as Instrument No. 062.411141 on 8/22/06 in Book NA Page NA of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14174150461011, COOK COUNTY TREASURER Original Mortgage \$214,000.00
4055 N SHERIDAN RD 1, CHICAGO, IL 60613

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Second and Return to:
Pierre and Alenciates
1 M. Dearborn S., 71 13
Chicago, IL 60602-3312
PB# 12-19031

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## **UNOFFICIAL CO**

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 26287131356982964

Recording requested by:

Dated: 10/22/13

BANK OF AMERICA, N.A.

By LISA NIX, ASSISTANT VIČE PRESIDENT

State of California County of Los Angeles

On OCT 22 2013 before me. ANITA J. CALDERON , Notary Public, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf or which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and off color seal.

Signature:

ANITA J. CALDERÓN

Prepared by: RALPH FLORES 101 S MARENGO AVE, 4TH FLOOR PASADENA, CA 91101 Phone#: (626) 456-1890

ANITA J. CALDERON Commission # 1931780 Notary Public - California County Clark's Office Ventura County

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## **UNOFFICIAL COPY**

Doc ID# 26287131356982964 DELORIEA

## **LEGAL DESCRIPTION**

UNITS 4055-1 N THE 4051-55 N. SHERIDAN TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 (EXCEPT THE WEST 7.00 FEET THEREOF TAKEN FOR WILTNING SHEFFIELD AVENUE) IN BLOCK 1 IN J. W. JONES' RESUBDIVISION OF LOT' 24 TO 28, BOTH INCLUSIVE, IN ELISHA E. HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLALATION OF CONDOMINIUM RECORDED AS DOCUMENT <#0020628618, TOGETHER WITH 175 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS