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Doc#: 1403413023 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Gook County Recorder of Deeds Date: 02/03/2014 10:05 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 1c31d30c-41ad-4d12-a3a5-71cd6230ca83 DOCID\_62387324214162416

### RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that 3 ank of America, National Association, successor by merger to BA Mortgage, LLC, successor by merger to Nation Banc Mortgage Corporation, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by GUYM HOLLIS, KATHLEEN L HOLLIS, dated 11/05/1993 and recorded in the Recorder's Office of COOK County, 1 to e state of Illinois in Book N/A of Official Records Page N/A as Document number 93-932289, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

12313 S 91ST AVENUE PALOS PARK IL 604,4

PIN:

23-27-402-006-0000

WITNESS my hand this 13 day of January, 2014.

Bank of America, National Association, successor by merger to BA Mortgage, LLC, successor by merger to NationsBanc Mortgage Corporation

Jesse Lester, Assistant Vice Pr

President



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#### Acknowledgment

DOCID 62387324214162416

Attached to Release of Mortgage or Trust Deet by Corporation dated: 13 day of January, 2014.

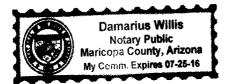
2 pages including this page

Modification on the date: 11/27/2001, book#N/A. rage#N/A, Instrument# 0011110359

STATE OF ARIZONA COUNTY OF MARICOPA

On \_\_\_\_\_\_\_\_, before me, Damarius Willis, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Bank of America, National Association, stocksor by merger to BA Mortgage, LLC, successor by merger to NationsBanc Mortgage Corporation, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that \_\_\_\_\_\_//she executed the same in \_\_\_\_\_\_\_/sher authorized capacity, and that by \_\_\_\_\_//her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notar; it seal the day and year last written.



Damarius Willis, Notary Public

GUY M HOLLIS, KATHLEEN L HOLLIS 12313 S 91st Ave Palos Park, IL 60464

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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#### LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 74 1/2 MELT OF THE NORTH HALF OF BLOCK 2 AND THE OSUTH HALF OF BLOCK 2 EXCEPT THE SOUTH 127 FEET THEREOF IN MONSON SMITH'S FIRST ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST-OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST HALF OF VACATED CHERRY STREET LYING EAST OF AND ADJOINING THE SOUTH 74 1/2 FEET OF THE NORHT HALF OF BLOCK 2 AND THE SOUTH HALF OF BLOCK 2 EXCEPT THE SOUTH 117 FEET THEREOF IN MONSON AND SMITH'S IGP.ST ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Clart's Office

PIN# 23-27-402-006-0000

DOC ID # 17887324214136658