

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
TUYET N MAI

Doc#: 1403419041 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/03/2014 10:28 AM Pg: 1 of 3

And When Recorded Mail To:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 686/1 Service#: 2013238RL1



Loan#: 0014878334

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ARTURO FRANCO, AN MARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **APRIL 25, 2006** Recorded on: **APRIL 28, 2006** as Instrument No. **0611826272** in Book No. --- at Page No. ---

Property Address: **6113 WEST 64TH PLACE, UNIT #3C, CHICAGO, IL 60638-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **19-20-114-032-1012 (VOL. 398)**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JAN 17 2014**

**U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-RM1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

By:   
**Julian Yanez, Assistant Secretary**

S Y  
P 13  
S N  
M N  
SC Y  
E Y  
INT Y

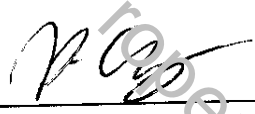
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Loan#: 0014878334 Srv#: 3913238RL1

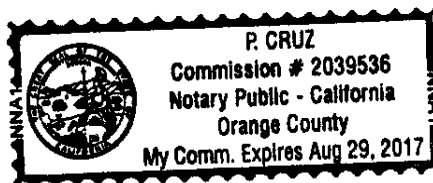
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **JAN 17 2014** before me, P. Cruz, a Notary Public, personally appeared Julian Yanez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): P. Cruz



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## EXHIBIT "A" Legal Description

UNIT NUMBER 6113-17-3 IN MEADE PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 120 FEET OF THE WEST 540 FEET OF THE NORTH ¼ OF BLOCK 5 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 9, 2002 AS DOCUMENT 0021107034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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