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Recording Requested By:
Bank of America, N.A.
Prepared By: Anne-Marie Calderon
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1403419061 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2014 11:24 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 10924460178825725
Tax ID: 01-15-400-053-1005

Property Address:
220 W Colfax St Apt 201
Palatine, IL 60067-2517

IL0v2-AM 28078664 1/14/2014 NS1150D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **WAI KWOK, A MARRIED PERSON, INDIVIDUALLY**

Date of Mortgage: 7/3/2013 Original Loan Amount: \$95,500.00

Recorded in Cook County, IL on: 7/25/2013, book N/A, page N/A and instrument number 1320635050

Property Legal Description:
STREET ADDRESS: 220 W. COLFAX ST. UNIT 201 CITY: PALATINE COUNTY: COOK TAX NUMBER: 02-15-400-053-1005 UNIT NUMBER 220-201 IN THE GEORGETOWN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 18, 1998 AS DOCUMENT 98335732 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JAN 14 2014

Bank of America, N.A.

By: [Signature]
Michael Alcaraz
Assistant Vice President

S [Signature]
P [Signature]
S [Signature]
M [Signature]
SC [Signature]
E [Signature]
INT [Signature]

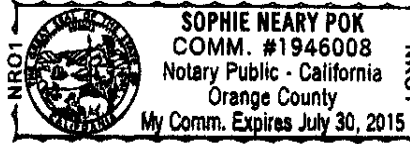
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State of California
County of Los Angeles

On JAN 14 2014 before me, Sophie Neary Pok, Notary Public, personally appeared Michael Alcaraz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Sophie Neary Pok (Seal)
My Commission Expires: July 30, 2015