

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
TUYET N MAI

Doc#: 1403419001 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/03/2014 08:54 AM Pg: 1 of 3

And When Recorded Mail To:  
**T.D. Service Company**  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 686/1 Service#: 3913115RL1 +  
Loan#: 0013817531

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DARIUS W PARKER**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 04, 2006** Recorded on: **SEPTEMBER 07, 2006** as Instrument No. **0625040078** in Book No. --- at Page No. ---

Property Address: **8519 SOUTH KEDZIE AVENUE UNIT 304, CHICAGO, IL 60652-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-36-306-025-1016**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JAN 17 2014**

**HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP., HOME EQUITY LOAN TRUST, SERIES 2007-WM1, ASSET BACKED PASS-THROUGH CERTIFICATES, BY SELECT PORTFOLIO SERVICING, INC AS ATTORNEY IN FACT**

By:   
**Michelle Tran, Assistant Secretary**

S ✓  
P 3  
S N  
M N  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

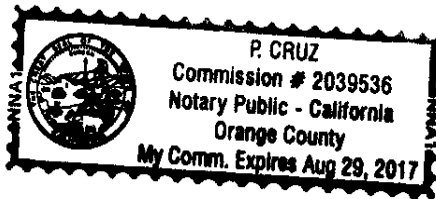
Loan#: 0013817531 Srv#: 3913115RL1

Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On ~~JAN 17 2014~~ before me, P. Cruz, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): P. Cruz



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A" Legal Description

UNIT 304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF SEPTEMBER, 1976 AS DOCUMENT NUMBER 2892690 AND AN UNDIVIDED 6.43% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 77.88 FEET OF LOT 1, THE SOUTH 77.88 FEET OF LOT 6, ALL THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH 66 FOOT PUBLIC STREET, KNOWN AS SOUTH TROY STREET (NOW VACATED), LYING EAST AND ADJOINING THE SOUTH 77.88 FEET OF LOT 6, LYING SOUTH OF THE NORTH LINE PRODUCED EAST OF THE SOUTH 77.88 FEET OF SAID LOT 6 AND LYING NORTH OF THE SOUTH LINE PRODUCED EAST OF LOT 6, ALL IN BLOCK 5 IN RUBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAIN OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proprietary of Cook County Clerk's Office