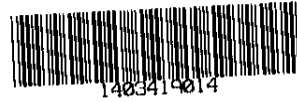


UNOFFICIAL COPY



Recording requested by:
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

Doc#: 1403419014 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2014 09:27 AM Pg: 1 of 3

When recorded mail to:
M.E. WILEMAN
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD., SUITE 100
SOUTHLAKE, TX 76092
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

RECORD FIRST

Doc. ID# 33618477092256778
Commitment# 3316

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 6/03/08, executed by: CHERYL L JONES, Mortgagor as per MORTGAGE recorded as Instrument No. 0816904014 on 6/17/08 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 29104260370000, COOK COUNTY TREASURER
Original Mortgage \$133,119.00
686 EAST 154TH STREET, DOLTON, IL 60419

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Orion Financial Group Inc.



JONES, CHERYL

13153450

25CAP/AOM/OPD/1

S Y
P 3
S N
M N
SC Y
E Y
INT AM

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33618477092256778

Recording requested by:

Dated: 8/15/13

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By



LISA NIX, ASSISTANT VICE PRESIDENT


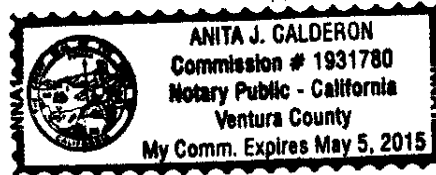
State of California
County of Los Angeles

On AUG 15 2013 before me, ANITA J. CALDERON, Notary Public,
personally appeared LISA NIX, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:


ANITA J. CALDERON

Prepared by: RALPH FLORES
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 456-1890

VENTURA COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

DOC# 33618477092256778
JONES

LEGAL DESCRIPTION

LOTS 6 AND 7 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 7 IN CALUMET CENTER GARDENS FIRST ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF AND THAT PART OF LOTS 7 AND 8 IN SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUURENS SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS AS SHOWN ON PLAT RECORDED July 27, 1929 AS DOCUMENT 10439573 IN COOK COUNTY, ILLINOIS,

FOR INFORMATION ONLY: 29-10-426-037
686 EAST 154TH STREET, DOLTON, IL 60419

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Office of Cook County Clerk's Office