

# UNOFFICIAL COPY

## RELEASE DEED ILLINOIS



Doc#: 1403434004 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/03/2014 08:15 AM Pg: 1 of 2

DOCUMENT PREPARED BY AND  
WHEN RECORDED, RETURN TO:

TOM MARZULLO  
LOAN ADMINISTRATION  
FIRST SECURITY TRUST AND  
SAVINGS BANK  
7315 W. GRAND AVENUE  
ELMWOOD PARK, IL 60707

The above space for recorder's use only

### KNOW ALL MEN BY THESE PRESENTS,

That MARK D. JOHNSON, VICE PRESIDENT LENDING OF FIRST SECURITY TRUST AND SAVINGS BANK, of the County COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto SUZANNE M ADAMSKI, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain ASSIGNMENT OF RENTS, bearing date the 5TH day of JULY, 2013, and recorded in the Recorder of Deeds Office of COOK County, in the State of ILLINOIS, as Document Number 1322545019, to the premises therein described, situated in the County of COOK State of ILLINOIS, follows to wit:

UNIT NO. 201 IN THE STRATFORD CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 2007 AS DOCUMENT NO. 0715515000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN LOT 1 OF THE PALATINE-JOHNSON RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED JANUARY 19, 2007, AS DOCUMENT NO. 0701909066.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-22-201-071-1001  
Address(es) or premises: 190 W JOHNSON ST UNIT 201, PALATINE, IL 60067

S ✓  
P ✓  
B ✓  
A ✓  
SC ✓  
ST ✓

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X Mark D. Johnson  
MARK D. JOHNSON, VP / LENDING  
LENDER ACKNOWLEDGEMENT

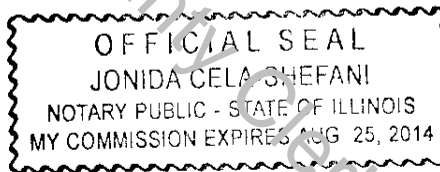
STATE OF ILLINOIS  
COUNTY OF COOK

I JONIDA CELA-SHEFANI a notary public in and for the said County, in the State ILLINOIS aforesaid DO HEREBY CERTIFY that MARK D. JOHNSON personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31ST day of DECEMBER, 2013.

X Jonida C. Shefani

Commission Expires 08/25/2014  
(Seal)



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