

UNOFFICIAL COPY



1403541059

When recorded, return to:
The Federal Savings Bank
Attn: Final Document Department
300 North Elizabeth Street, Suite 3E
Chicago, IL 60607

Doc#: 1403541059 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2014 11:36 AM Pg: 1 of 3

This document was prepared by:
The Federal Savings Bank
7900 College Boulevard
Overland Park, KS 66210

Robin Lind CRSSD3605 (3063)

LOAN #: 2113103410

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 North Elizabeth Street, Suite 3E, Chicago, IL 60607

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

existing under the laws of WISCONSIN organized and

whose address is **421 Lawrence Drive, Suite 200, De Pere, WI 54115** (herein "Assignee"),

a certain Mortgage dated **January 14, 2014** made and executed by **RICHARD M. LORANGER, A SINGLE MAN**

S 4
P 3
S 2
SCU
INTL

to and in favor of **The Federal Savings Bank , a Federal Savings Bank**

property situated in **Cook** County, State of **Illinois**
upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
APN #: 13-16-104-021-1002

Property Address: **5371 W. Lawrence Ave. Unit # 2, Chicago, IL 60630**

such Mortgage having been given to secure payment of **\$171,200.00**, which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. at page (or as No. **1403541058**)
of the Records of **Cook** County, State of
Illinois together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.




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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

The Federal Savings Bank, a Federal Savings Bank

By: 
(Signature)

FRANCISCO ROBAINA
ASS. SECRETARY


Attest

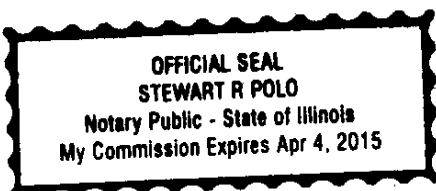
Seal:

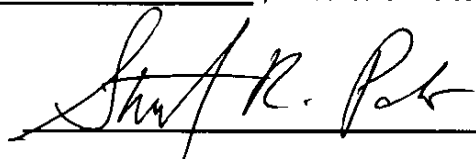
State of
County of

The foregoing instrument was acknowledged before me this JANUARY 14TH, 2014 by

FRANCISCO ROBAINA, of The Federal Savings Bank, a Federal Savings Bank

, on behalf of the said corporation.







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STREET ADDRESS: 5371 W. LAWRENCE AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-16-104-021-1002

UNIT 2

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 2 IN THE 5371 WEST LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 2 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCKS 53, 54 AND 55 IN VILLAGE OF JEFFERSON, LYING SOUTH OF LAWRENCE AVENUE (EXCEPT THE LOTS 12 AND 13 IN BLOCK 53) ALL BEING IN LOT 3 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THE FOLLOWING DESCRIBED SPACES:

COMMERCIAL SPACE: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +20.81 FEET (ASSUMED DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.88 FEET (ASSUMED DATUM) DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 0.48 FEET; THENCE WEST, A DISTANCE OF 0.75 FEET TO THE POINT OF BEGINNING; THENCE SOUTH, A DISTANCE OF 56.68 FEET; THENCE WEST, A DISTANCE OF 4.05 FEET; THENCE SOUTH, A DISTANCE OF 8.26 FEET; THENCE EAST, A DISTANCE OF 4.05 FEET; THENCE SOUTH A DISTANCE OF 19.65 FEET; THENCE WEST, A DISTANCE OF 16.50 FEET; THENCE NORTH, A DISTANCE OF 29.68 FEET; THENCE WEST, A DISTANCE OF 0.95 FEET; THENCE NORTH, A DISTANCE OF 4.00 FEET; THENCE WEST, A DISTANCE OF 4.73 FEET; THENCE NORTH, A DISTANCE OF 16.73 FEET; THENCE WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH, A DISTANCE OF 9.91 FEET; THENCE EAST, A DISTANCE OF 4.92 FEET; THENCE NORTH, A DISTANCE OF 19.02 FEET; THENCE EAST, A DISTANCE OF 0.79 FEET; THENCE NORTH, A DISTANCE OF 6.10 FEET; THENCE EAST, A DISTANCE OF 17.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0504103146, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0504103146.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 10, 2005 AS DOCUMENT NUMBER 0504103147.