

# UNOFFICIAL COPY

After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-331-3282



This Instrument Prepared By:  
JPMC Mortgage  
LAKANDRA WILLIAMS  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 15-20-121-036-0000

Doc#: 1403542104 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 02/04/2014 02:53 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 07/13/2009 and recorded on Original Recording Date: 07/31/2009, made and executed by XAVIER PENNWAY AND SANDRA PENNWAY, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Cook County Recorder, State of Illinois:  
1537 HIGHRIDGE PKWY, WESTCHESTER, IL, 60154  
Description/Additional information: See attached.

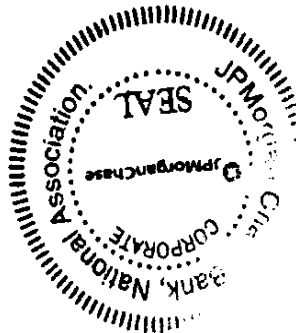
such Mortgage having been given to secure payment of Two Hundred Thirty Five Thousand Six Hundred Fifty Three dollars and Zero cents (Loan Amount: \$235,653.00), which Mortgage is of record in Instrument No: 0921247052 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/30/2013.

Assignor:  
JPMorgan Chase Bank, National Association

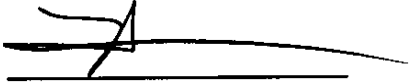
By:   
LaKandra F. Williams  
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 11/30/2013 , before me, Y.K. Wilson a Notary Public, appeared LaKandra F. Williams , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

**LOT 8 IN BLOCK 15 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION, A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE, AND ALL OF LOTS 202 TO 311 BOTH INCLUSIVE, LOTS 338 TO 615 BOTH INCLUSIVE, LOTS 642 TO 751 BOTH INCLUSIVE IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office