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Doc#: 1403542119 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2014 03:10 PM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
JENNY BURRELL
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 19-10-326-019-0000

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 07/30/2008 and recorded on Original Recording Date: 09/09/2008, made and executed by HECTOR PONCE, BEATRIZ PONCE, HUSBAND AND WIFE, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Cook County Recorder, State of Illinois:
5408 S KOSTNER AVE, CHICAGO, IL, 60632
Description/Additional information: See attached.


such Mortgage having been given to secure payment of One Hundred Thirteen Thousand Two Hundred Twenty Three dollars and Zero cents (Loan Amount: \$113,223.00), which Mortgage is of record in Instrument No: 0825340000 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/03/2013.

Assignor:

JPMorgan Chase Bank, National Association

By: 
Jenny Burrell
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 12/03/2013 , before me, Tommie J. Nelson a Notary Public, appeared Jenny Burrell , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Property of Cook County Clerk's Office

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LOT 4 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10 ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19-10-326-019

Property of Cook County Clerk's Office