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Doc#: 1403544047 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 02/04/2014 02:52 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE Springleaf Financial Services of IL, Inc. f/k/a American General Financial Services of IL, Inc. a Corporation existing under the laws of the State of Illinois, for and in consideration of one dellar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Receise, Convey, Release and Quit-Claim unto Willie Martin & Erma J Martin of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of August A.D., 1994 and recorded in the Recorder's Office of County, in the State of Illinois, in Book na of Records, on page na, as Document No 94837581 to the premises therein described, situated in the County of Cook and State of Illinois. IN TESTIMONY WHEREOF, The said Brian Fentrickson hath hereunto caused his seal to be affixed as a la wful agent and attorney and attested by him duly acting for said this 11th day of December , 2013
By:Attorney-in-Fact
State of Illinois) ss. Cook County) I, Ann M Belter
This instrument prepared by Ann M Belter (NAME)

of 2313 w 95th Street Chicago, Illinois 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IL2522 (04-15-07 Release of Mortgage by Corporation

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AFTER RECORDING MAIL THIS INSTRUMENT TO A. WOODS NAME RANDALL S. MILLER & ASSOC. ADDRESS 4-3252 WOODNARD AVE. #180 CITY BLOOMFIELD HILLS, M. 48302 DATE _INITIALS _ By CorporationRELEASE DEE County Clark's Office FROM DOCUMENT No.

Property Address:920 W 73rd Street Chicago,Illinois 60621 PIN#20-29-213-047-0000

Legal Description:

Lots 487 and 488 (except E. 34ft.6 ins.)in Downing and Phillips Normal Park Addition being a subdivision of E. 1/2 of NE 1/4 of Section 29, Township 38 North Range 14 east of the third principal meridian in Cook County, Illinois.