PREPARIO 3Y / RETURN TO:

First American Title Insurance Company

Amber Hemmert 80,1-261-2359

Po Box 571797

Salt Lake City, Utah 84157

Ref No.:65490 LN N/A Sanders-129628-SM (AH)

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the incagage described below has been fully paid and satisfied, FirstMerit Bank, N.A., Successor In Interest To Citizens Bank, Successor In Interest To Commercial National Bank of Berwyn, owner and holder of the lebt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, N.A., Successor In Intere t 7 o Citizens Bank, Successor In Interest

To Commercial National Bank of Berwyn

Contion Office Original Mortgagor: Alvin E. Sanders & (Wife) Diana L. (Joint Tena cy)

Recorded in Cook County, Illinois on 08-20-1984 as Inst. #27219979

Parcel: 32-08-115-0170000

Legal Description: See Attached Legal

Date of Mortgage: 08-09-1984 Date of Satisfaction: 02-03-2014

Dated: 02-03-2014

FirstMerit Bank, N.A., Successor In Interest To Citizens Bank, Successor In Interest To Commercial

National Bank of Benwyp

By:

Lori Whitehead, Authorized Agent for First American Title

By Power Of Attorney Dated 06-19-2013

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Notary Public
AMBER HEMMERT
Commission #670057
My Commission Expires

South Clarks Office

UNOFFICIAL COPY

State of Utah
County of Salt I, ke

This instrument was acknowledged and executed before me this 03 day of February, 2014 by Lori Whitehead for First American Title Company who acknowledge to be the Authorized Agent of FirstMerit Bank, N.A., Successor In Interest To Citizens Bank, Successor In Interest To Commercial National Bank of Berwyn, by Power of Attorney dated 06-19-2013, and that as such officer, being authorized so to do, signed

the name of the corporation as such cafice:

Notary Public

Notary Public: Amber Hemmert My Commission Expires: 08-30-201

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UNOFFICIAL COPY

LEGAL DESCRIPTION****

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

21 IN BLOCK 3 IN SERENA MILLS UNIT ONE A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED JUNE 25, 1957 IN BOOK 495 OF PLATS 2 AS DOCUMENT NO. 16940581.

IG THE SAME PP. Li IISES AS CONVEYED IN DEED FROM ALVIN SANDERS, DIVORCED & NOT SINCE REMARK Li) RECORDED 02/19/1986 IN DOCUMENT NUMBER 86069377, IN SAID COUNTY AND STATE.

IMONLY KNOWN AS: 358 IRIS LIV, CHICAGO HEIGHTS, IL 60411