

UNOFFICIAL COPY

Doc#: 1403548001 fee: \$50.00
Date: 02/04/2014 09:27 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY & RETURN TO:
M. E. Whisman
2866 Exchange Blvd. # 100
Southlake, TX 76092

RECORD SECOND
Assignment of Mortgage

Send Any Notices To Assignee.

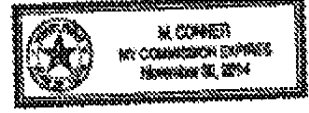
For Valuable Consideration, the undersigned, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** 451 7th Street S.W., Washington, DC 20410 (Assignor) by their persons does assign and set over, without recourse, to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST** 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **DION SFLAERS** Said mortgage Dated: 2/17/2009 is recorded in the State of IL, County of Cook on 3/6/2009, Document # 090657717 AMOUNT: \$ 130,673.00 SEE ATTACHED EXHIBIT A Parcel # 38312010120006 Property Address: 17829 KILPATRICK WOOD AVE., LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 15, 2014
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT
by Queen's Park Oval Asset Holding Trust Its Attorney In Fact

By: Kelley J. Abris
Kelley J. Abris, Vice President



State of Texas, County of Tarrant
On 01/17/2014, before me, the undersigned, Kelley J. Abris, who acknowledged that he/she is Vice President of the by Queen's Park Oval Asset Holding Trust Its Attorney In Fact **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** by Queen's Park Oval Asset Holding Trust Its Attorney In Fact.



M. Connor
Notary public, M. Connor
My Commission Expires: November 30, 2014

Il. Cook

137-468253
ESCAPPUBDCAOM61

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Exhibit A

LOTS 36 AND 37 IN BLOCK 2 IN SAMPSON AND KENNARD'S
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PARCEL: 30312030120000

13153704

Cook County, IL

25CAP/HUD/AOM/1