Doc#. 1403508089 fee: \$50.00 UNOFFIC Date: 02 04/2 014 1 0:54 AM Pg: 1 of 2 Clock County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: ¿PMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1022740874



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CLASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUE BLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, ASSERBANCE AND (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR4 TRUST, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, IT SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/29/2005, and made by ANTONIO P. LOPEZ A/K/A ANTONIO PEREZ to WASHINGTON MUTUAL BANK, FA and recorded 09/23/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0526626116. Upcathe property situated in said State and County as more fully described in said

Mortgage or herein to wit:

LOT 21 IN BLOCK 3, IN NORTH WESTERN SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH O AND ADJUINING THE NORTH 430 FEET OF SAID TRACT, EXCEPT A STRIP OF LAND 50 FEET WIDE OFF THE SOUTH END DEEDED TO THE CHICAGO AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-35-313-019-0000

Property is commonly known as: 1819 NORTH LAWNDALE, CHICAGO, JL 60647.

This Assignment is made without recourse, representation or warrant, express or implied, by the FDIC in its corporate capacity or as Receiver.

Dated on 01/29/2014 (MM/DD/YYYY)
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

JPCAS 23089913 -- WAMU CJ6038304 T2314012614 [C-1] FRMIL1_JPCAS2





1403508089 Page: 2 of 2

Loan #: 1022740874

UNOFFICIAL COPY



RECEIVER OF WAS 11NGTON MUTUAL BANK F/K/A W	THE PRESIDENT OF JPMORGAN CHASE OF JPMORGAN CHASE FOR FEDERAL DEPOSIT INSURANCE CORPORATION, AS A SHINGTON MUTUAL BANK, FA and that the instrument was try from its board of directors, and that he/she/they acknowledged the
Document Prepared By: E.Lance/NTC, 2100 A t. 1! North, 13-35-313-019-0000 WAMU CJ6038304 T231/012614	Palm Harbor, FL 34683 (800)346-9152 [C-1] FRMIL1_JPCAS2