

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1403510024 Fee: \$40.00  
RHSP Fee: \$9.00 RPAF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/04/2014 11:53 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

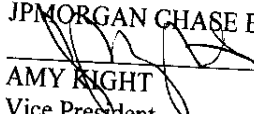
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, BUT AS TRUSTEE FOR LAND TRUST #R2708 DATED DECEMBER 16, 1981 to JPMORGAN CHASE BANK, N.A., dated December 7, 2006 and recorded on January 16, 2007, in Volume/Book at Page, and/or as Document 0701613019 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE NORTH 49 FEET OF LOT 3 AND THE SOUTH 1 FOOT OF LOT 4 IN BLOCK 57 IN EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX PIN: 10-13-418-026-0000

Property Address: 1464 ASBURY AVE, EVANSTON, IL 60201

Witness the due execution hereof by the owner and holder of said mortgage on 22-JAN-14.

JPMORGAN CHASE BANK, N.A.

  
AMY KNIGHT  
Vice President



S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

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State of Louisiana  
Parish/County of OUACHITA

On 22-JAN-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



CAROLYN B MAHONEY - 41493, Notary Public  
LIFETIME COMMISSION



Prepared by Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511729401  
Outbound Date: 01/28/14  
MERS Phone, if applicable: 1-888-679-6377  
Min:

Property of Cook County Clerk's Office