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Doc#: 1403512024 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/04/2014 03:36 PM Pg: 1 of 4

Property of Cook County Clerk's Office

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**ASSIGNMENT OF MORTGAGE**

**\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\***

**14-00630**

UPON RECORDING MAIL TO:

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Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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Return To:

**BRANCH BANKING AND TRUST COMPANY**  
301 COLLEGE STREET 6TH FLOOR MAILCODE 900-01-06-10  
GREENVILLE , SC 29601  
MERS SIS # 888-679-6377 MIN: 100360200000171924  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared by:

**BRANCH BANKING AND TRUST COMPANY - ANGELA GARRETT 301 COLLEGE STREET**  
6TH FLOOR MAILCODE 900-01-06-10  
GREENVILLE , SC 29601

## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, Flint, MI, 48501-2026 , does hereby grant, sell, assign, transfer and convey, unto **Branch Banking and Trust Company** , a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601** , a certain Mortgage dated **06/21/2010** , made and executed by **JOHN J JURIK AND LISA C JURIK, HUSBAND AND WIFE** , to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for NEWCASTLE HOME LOANS, its successors and assigns** upon the following described property situated in **Cook County Recorder** , State of Illinois:

Such Mortgage having been given to secure payment of Two Hundred Thirty One Thousand dollars and Zero cents ( **\$231,000.00** ) (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 1016126175** of the **COOK COUNTY RECORDER** Records of **Cook County Recorder**, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Description/Additional information: SEE EXHIBIT A**

**Originally Recorded On: 06/10/2010**

**Parcel ID#: 03-15-118-010-0000**

**Property Address: 1007 PEACE DR, WHEELING, IL, 60090**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/13/14

**Mortgage Electronic Registration Systems, Inc. as nominee for NEWCASTLE HOME LOANS, its successors and assigns**

(Assignor)

Marcia L Pridgeon

By: **MARCIA L PRIDGEON**

Its: **Vice President**

Melissa Taylor

Witness **ANGELA GARRETT MELISSA TAYLOR**

Lauren Hutto

Witness **LAUREN HUTTO**



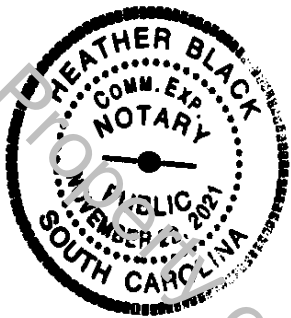
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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On January 13 2014 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L BRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for NEWCASTLE HOME LOANS, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Heather Black

Commission Expires: 11/22/2021



Property of Cook County Clerk's Office

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**STREET ADDRESS** 1007 PEACE DRIVE  
**CITY** WHEELING **COUNTY** COOK  
**TAX NUMBER** 03-15-118-010-0000

**LEGAL DESCRIPTION**

LOT 90 IN ORCHARD LAKE IN WHEELING, UNIT NUMBER 6, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of  
COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_  
County Clerk's Office  
COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_