## UNOFFICIAL COP

1403512039 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/04/2014 04:03 PM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-14-00918 **BOX 70** 

MERS Phone Number: 1-888-679-6377 MIN Number: 100854930000703747

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, tnº. Mortgage Electronic Registration Systems, Inc. as Nominee for Financial Freedom Acquisition LLC, Its successor and assigns, a Corpo atio 1 organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TENDOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to CheWest Bank, FSB, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/21/2507 executed by Rosie Lee Mitchell

Grantor(s), to Financial Freedom Senior Funding Corporation, Sulsidiary of IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinoir on 3/28/2007 as Document Number 0708739064 and which Mortgage covers the following described property, to-wit: (See Exhibit 'A')

Commonly known as:

644 N. Trumbull Avenue, Chicago, IL 65614

PIN: 16-11-210-025	4	
IN WITNESS WHEREOF, said party of the first part I and its corporate seal affixed hereto this day of _	nas caused this instrument to be signed by its	Assistant Secretary
and its corporate seat affixed hereto unis day of	VAIN 2 0 EUTT , 20	
Mortgage Electronic Registration Systems, Inc. as Nominee for Financial Freedom Acquisition LL C, Its successor and assigns		
By: Ess Chil		3.
Rex L Lamb Assistant Secretary		U <sub>SC</sub>
······································	SS	CO
COUNTY OF TRAVIS		
Carla A. Hardin	Division William Inc. 1 and the second of	D11
personally known to me to be the Authorized Signator	Notary Public, do hereby certify that	
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein		
mentioned, and on oath stated that he was authorized to		
GIVEN under my hand and Seal this day of	1 <b>2 8</b> 2014 <sub>, 20</sub> .	
Chal & Hard	<del></del>	



**SEAL** 

**Notary Public** 

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 5 EXCEPT NORTH 20 FEET THEREOF AND LOT 6 IN CARPENTER'S SUBDIVISION OF BLOCK 7 IN HARDING'S FL 25T H. PRINCIP.

OR COOK COUNTY CIENTS OFFICE SUBDIVISION OF THE VEST HALF OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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