

UNOFFICIAL COPY

Recording Requested By:
OCWEN LOAN SERVICING, LLC



When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1403519031 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2014 09:57 AM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #0602854789 "HUGHES" Lender ID:30001/206098072 Cook, Illinois PIF: 01/06/2014
MERS #: 100394010800020738 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SHANA R HUGHES, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 11/15/2010 Recorded: 12/08/2010 in Book/Reel/Liber: N/A Page/Folio: N/A (s Instrument No.: 1034204099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

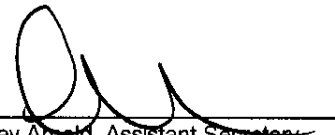
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-113-100-1030
Property Address: 1333 N BURLING STREET UNIT B, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 1-17-14

By: 
Ashley Arnold, Assistant Secretary



S yes
P 3
S ✓
M ✓
SC yes
E yes
INT ✓

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On 11/7/14, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ashley Arnold, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

Prepared By: J
A) Fabian Stennett, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Property of Cook County Clerk's Office

UNOFFICIAL COPY

File No: 104214047

First American Title Insurance Company**COMMITMENT FOR TITLE INSURANCE****SCHEDULE A**

1. Commitment Date: August 30, 2010, and
Issue Date: September 19, 2010,
Commitment Number: P-50316
2. Policy (or Policies) to be issued: POLICY AMOUNT
 - (a) ALTA OWNER'S POLICY \$179,900.00
Proposed Insured: **Shana Renay Hughes**
 - (b) ALTA LOAN POLICY
Proposed Insured: **American Fidelity Mortgage Services**

Proposed Borrower: **Shana Renay Hughes**
 - (c) Proposed Insured:

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by **Federal Home Loan Mortgage Corporation**.

4. The land referred to in the Commitment is described as follows:

UNIT 1333-B IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS, AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 1333 North Burling Street, Unit B, Chicago, IL 60610

Countersigned
REAL ESTATE TITLE COMPANY

James B. Pierce
Authorized Signatory