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Recording requested by:
BANK OF AMERICA, N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

Doc#: 1403519142 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2014 04:15 PM Pg: 1 of 3

When recorded mail to:
M.E. WILEMAN
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD. SUITE
100
SOUTHLAKE, TX 76092
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02422436734344346
Commitment# 5200

RECORD FIRST

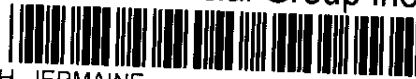
For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE., 4TH FLOOR PASADENA, CA 91101, hereby grants, assigns and transfers to:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 10/25/10, executed by: JERMAINE SMITH and SHANICKA SMITH, Mortgagor as per MORTGAGE recorded as Instrument No. 1031447002 on 11/10/10 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 16243090520000, COOK COUNTY TREASURER
Original Mortgage \$177,608.00
3015 WEST CULLERTON STREET, CHICAGO, IL 60623 2-1001

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Orion Financial Group Inc.



SMITH, JERMAINE

1315379

25CAP/AOM/OPD/1

S yes
P 3
S ✓
V the
SC the
E yes
INT ✓

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02422436734344346

Recording requested by:

Dated: AUG 19 2013

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By LUIS ROLDAN, ASSISTANT VICE PRESIDENT

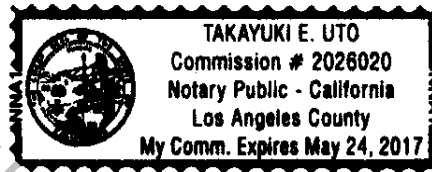
State of California
County of Los Angeles

On AUG 19 2013 before me, TAKAYUKI E UTO, Notary Public, personally appeared LUIS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Takayuki E. Uto
TAKAYUKI E UTO



Prepared by: ROBERT MATUTE
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3580

COOK County Clerk's Office

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Doc ID# 02422436734344346
SMITH

LEGAL DESCRIPTION

THE NORTH 85 FEET OF LOT 56 IN DUGLAS PARK ADDITION TO A SUBDIVISION OF THAT PART OF LOT 6 OF CIRCUIT COURT PARTITION OF THE THE WEST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE CHICAGO, BURLINGTON QUINCY RAILROAD COMPANY'S RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-24-309-051-1001, 1002 and 16-24-309-051-1002
3015 WEST CULLERTON STREET, CHICAGO IL 60615

Property of Cook County Clerk's Office