UNOFFICIAL COPY

Recording requested by:
BANK OF AMERICA, N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to: M.E. WILEMAN ORION FINANCIAL GROUP, INC. 2860 EXCHANGE BLVD. SUITE 100 SÖUTHLAKF TX 76092 Attn: ASSIGNMENT UNIT

Doc#: 1403519144 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/04/2014 04:16 PM Pg: 1 of 3

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 95022509084970532
Commitment# 757031 RECORD FIRST

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO /VF.. 4TH FLOOR PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN PLYELOPMENT
451 7TH STREET S.W. WASHINGTON, I.C. 20410

All its interest under that certain Mortgage dated 11/19/10, executed by: CLAUDE D BROWN, Mortgagor as per MORTGAGE recorded as Instrument No. 1033504179 on 12/01/10 in Book records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 20202250120000, COOK COUNTY TREASURER

Original Mortgage \$258,518.00
6629 S MAY ST. CHICAGO. IL 60621

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and are rights accrued or to accrue under said Mortgage. SOM CO

Orion Financial Group Inc.

BROWN, CLAUDE

13153815

25CAP/AOM/OPD/1

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95022509084970532

Recording requested by:

Dated: <u>AUG 19 2013</u>

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By LUIS ROLDAN, ASSISTANT

State of California County of Los Angeles

On AUG 13 20.3 before me, TAKAYUKI E UTO, Notary Public, personally appeared LUIS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and officia' snal.

Signature:

Prepared by: ROBERT MATUTE 101 S MARENGO AVE, 4TH FLOOR PASADENA, CA 91101 Phone#: (626) 486-3580

TAKAYUKI E. UTO Commission # 2026020 Notary Public - California Los Angeles County

Clert's Office

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Doc ID#95022509084970532 BROWN

LEGAL DESCRIPTION

STREET ADDRESS: 6629 S MAY

CITY: CHICAGO

TAX NUMBER: 20-2(-225-012-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:
LOT 12 IN BLOCK 14 IN WELDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 20, TOWNSHIP 38 NO 3TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.