

UNOFFICIAL COPY



Doc#: 1403519157 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2014 04:23 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD SECOND Assignment of Mortgage

Send Any Notices To Assignee.

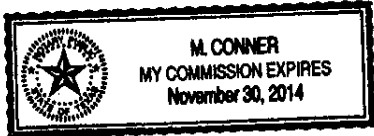
For Valuable Consideration, the undersigned, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 7th Street S.W., Washington, DC 20410 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **GERALD A COLEMAN**. Said mortgage Dated: **6/9/2009** is recorded in the State of IL, County of Cook on **6/16/2009, Document # 0215704027 AMOUNT: \$ 200,206.00** SEE ATTACHED EXHIBIT A Parcel # 11323110130000 Property Address: 1409 W. NORTH SHORE AVE., UNIT 3, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 17, 2014
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT
by Queen's Park Oval Asset Holding Trust Its Attorney In Fact

By: K Airis
Kelli J. Airis, Vice President



State of Texas, County of Tarrant
On 01/17/2014, before me, the undersigned, Kelli J. Airis, who acknowledged that he/she is Vice President of/for by Queen's Park Oval Asset Holding Trust Its Attorney In Fact THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT by Queen's Park Oval Asset Holding Trust Its Attorney In Fact.



M Conner
Notary public, M. Conner
My Commission Expires: November 30, 2014

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Exhibit A

UNIT 1409-3 IN GLENWOOD-NORTHSHORE CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L.C.
PAINE'S FEEB'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0817716019,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

PARCEL: 11323110130000

13153745

25CAP/HUD/AOM/1

Cook County, IL