

UNOFFICIAL COPY



1403519160

Recording requested by:
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

Doc#: 1403519160 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2014 04:24 PM Pg: 1 of 3

When recorded mail to:
M. E. WILEMAN
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD., SUITE 100
SOUTHLAKE, TX 76092
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

RECORD FIRST

Doc. ID# 95019860105670532
Commitment# 3308

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 4/22/09, executed by: NATHAN L RICHARDSON, Mortgagor as per MORTGAGE recorded as Instrument No. 0912442034 on 5/04/09 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 25152190040000, COOK COUNTY TREASURER
Original Mortgage \$180,289.00
10545 S RHODES AVE, CHICAGO, IL 60628

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Orion Financial Group Inc.



RICHARDSON, NATHAN *13153754*
25CAP/AOM/OPD/1

3 yes
P 2
3 M No
SC No
E yes
INT

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CORPORATION ASSIGNMENT OF MORTGAGE

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Recording requested by:

Dated: AUG 16 2013 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By LUIS ROLDAN, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

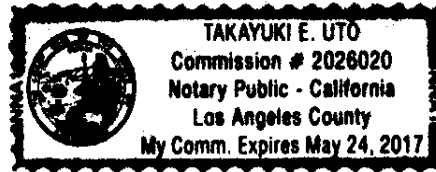
On AUG 16 2013 before me, Takayuki E. Uto, Notary Public, personally appeared LUIS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Takayuki E. Uto
Takayuki E. Uto

Prepared by: RALPH FLORES
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 456-1890



Los Angeles County Clerk's Office

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DOC# 95019860105670532
RICHARDSON

LEGAL DESCRIPTION

LOT 2393 IN F.H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/4 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 25-15-219-004-0000

PROPERTY OF Cook County Clerk's Office