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Recording requested by:
BANK OF AMERICA, N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to: M.E. WILEMAN ORION FINANCIAL GROUP, IN: 2860 EXCHANGE BLVD. SUITE 100 ŠÕŬTHLAKE, TX 76092 Attn: ASSIGUMENT UNIT

Doc#: 1403529094 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/04/2014 03:52 PM Pg: 1 of 3

CURPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 57421096480294396

RECORD FIRST Commitment# 11111

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SELVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE., 4TH FLOOR PASADENA, CA 91101, hereby grants, assigns and transfers to.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET S.W. WASHINGTON, C.C. 20410

All its interest under that certain Mortgage dated 12/07/09, executed by: KARI JO STRAMAGLIA, Mortgagor as per MO/TGAGE recorded as Instrument No. 1000526311 on 1/05/10 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 28092010680000, COOK COUNTY FRASURER
Original Mortgage \$166,920.00
14423 LAMON CT. MIDLOTHIAN, IL 60445

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Orion Financial Group Inc.

STRAMAGLIA, KARI JO

13154094

25CAP/AOM/OPD/1

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57421096480294396 Commitment# 11111

Dated:

AUG 1 9 2013

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By LUIS ROLDAN, ASSISTANT RESIDENT

State of California County of Los Angeles

On AUG 19 2013 before me, TAKAYUKI E UTO, Notary Public, personally appeared LUTS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their auchorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALIY OF PERJURY under the laws of the State of California that the for going paragraph is true and correct.

Witness my hand and official scal.

Signature:

TAKAYUKI E UTO

Prepared by: ROBERT MATUTE 101 S MARENGO AVE, 4TH FLOOR PASADENA, CA 91101 Phone#: (626) 486-3580

TAKAYUKI E. UTO Clart's Office Commission # 2026020

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Doc ID# 57421096480294396 STRAMAGLIA

LEGAL DESCRIPTION

.. PARCEL 1: THE NORTH 27.00 FEET OF LOT 2 IN THE WOODLANDS II
RESUBDIVISION; BEING A RESUBDIVISION OF THE WEST 357.52 FEET OF LOT 3
(EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH
1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92311258.