

UNOFFICIAL COPY



Doc#: 1403529095 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2014 03:52 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD SECOND Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 7th Street S.W., Washington, DC 20410 (Assignor)** by their presents does assign and set over, without recourse, to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **KARI JO STRAMAGLIA**. Said mortgage Dated: **12/7/2009** is recorded in the State of **IL, County of Cook on 1/5/2010, Document # 1000526311 AMOUNT: \$ 166,920.00** SEE ATTACHED EXHIBIT A Parcel # 28092010680000 Property Address: 14423 LAMON CT., MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 18, 2014

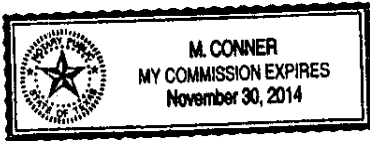
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT
by Queen's Park Oval Asset Holding Trust Its Attorney In Fact

By: Kairis
Kelli J. Airis, Vice President

STRAMAGLIA KCM *13154095*

State of Texas, County of Tarrant

On 01/18/2014, before me, the undersigned, Kelli J. Airis, who acknowledged that he/she is Vice President of/for by Queen's Park Oval Asset Holding Trust Its Attorney In Fact THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT by Queen's Park Oval Asset Holding Trust Its Attorney In Fact.



M. Conner
Notary public, M. Conner
My Commission Expires: November 30, 2014

S yes
P 2
3 ✓
M Yes
SC Yes
E Yes
INT Yes

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Exhibit A

PARCEL 1: THE NORTH 27.00 FEET OF LOT 2 IN THE WOODLANDS II RESUBDIVISION; BEING A RESUBDIVISION OF THE WEST 357.52 FEET OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92311258.

PARCEL: 28092010680000

13154095

Cook County, IL

25CAP/HUD/AOM/1