## **UNOFFICIAL COPY**



Doc#: 1403535020 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1,00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/04/2014 09:47 AM Pg: 1 of 3

MAIL TO:

WILLIAM

WI

130366811230

THIS INDENTURE, more this day of long the control of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Sandra in Estrada and David E Estrada (1177 Stratford Ln, Hanover Park 60133, County of DuPage, State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receiver the first hamby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the Councy of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-23-116-027-0000

PROPERTY ADDRESS(ES): 211 Timber Trail, Streamwood, IL, 60107

Attorneys' Title Guaranty Fund In 1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
AmaiScarch Department

1403535020D Page: 2 of 3

## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

-1/11. 4 Dx

By: Pierce & Associates, P.C. As Attorney in Fact Katherine G. File  STATE OF
STATE OF  (STATE OF STREAMWOOD MINING FRALESTATE TRANSFER TAX
STATE OF     VILLAGE OF STREAMWOOD   N
M REAL ESTATE/TRANSFER TAX IN
M REAL ESTATE/TRANSFER TAX IN
COUNTY OF COUNTY
0385 <b>\$</b> 0 \$ <u>240.00</u>
I KOND // / / / / / / / / / / / / / / / / /
I the undersigned, a notary public in and for said County, in the State aforesaid,
do hereby certify that known to me to be the
attorney in fact for Fannie Mae a/k/a Federal Nitional Mortgage Association, and personally known to me

to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me

this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on day of da

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

David E \* Sandra M Estrada

211 Timber Trau

Streamuscad II (CA)

REAL ESTATE TRANSFER		01/17/2014
	СООК	\$40.00
	ILLINOIS:	\$80.00
	TOTAL:	\$120.00
06-23-116-027-0000	0   2013120160331	4   D0HP8H

1403535020D Page: 3 of 3

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#### **EXHIBIT A**

LOT 73 IN FAIR OAKS UNIT NO. 2 BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1959 AS DOCUMENT NUMBER

Proporty of Cook County Clerk's Office