JNOFFICIAL COP

Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To: MORTGAGE RELEASE **HSBC MORTGAGE SERVICES** 636 GRAND REGENCY BLVD BRANDON, FL. 33510



Karen A. Yarbrough Cook County Recorder of Deeds Date: 02/04/2014 11:43 AM Pg: 1 of 2

RELEASE OF MORTGAGE

HSBC MORTGAGE SEP' CFS #:0015724941R "PERKINS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE SERVICES INC. holder of a certain mortgage, made and executed by MARY PERKINS AND EDDIE PERKINS AS JOINT TENANTS., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/14/2006 Recorded: 09/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0625047157, does hereby cancel and discharge said mortgage.

Legal: LOT 40 AND THE NORTH 1/2 OF LOT 39 IN BLOCK & 6 IN HARVEY, IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 29-17-310-009-0000 15617 LEXINGTON, HARVEY IL 60426

Assessor's/Tax ID No. 29-17-310-009-0000

Property Address: 15617 LEXINGTON AVE, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/Ca

HSBC MORTGAGE SERVICES INC. On January 15th, 2014

Melissa Bianchi, Vice President, Administrative Services Division

1403539046 Page: 2 of 2

INOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida **COUNTY OF Hillsborough**

On January 15th, 2014, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Melissa Bianchi, Vice President, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RICARDO ARFIECLA

Notary Expires: 04/J8/2017 #FF006000

(This area for notarial seal)

Prepared By:

VICES 6.

OF COUNTY CLOTHES OFFICE Melissa Bianchi, HSBC MORTGAGE SERVICES 636 GRAN