

WHEN RECORDED MAIL TO:
Kondaur Capital Corporation -
333 South Anita Drive, Suite 400
Orange, CA 92868
277802

Prepared by Terri Le
Kondaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Secretary of Housing and Urban Development, who address is 451 7th St SW, Washington, D.C., 20410, hereby assigns, and transfers to Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2013-3, whose address is 333 South Anita Drive, Ste 400, Orange CA 92868, all its right, title and interest in and to that certain Mortgage executed by Michael Palmer, with an original principal amount of \$138,649.00 to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for SunTrust Mortgage, Inc., and bearing the date of January 28, 2008 and recorded as Instrument # 0803940125 on February 8, 2008 of Official Records in the County Recorder's office of Cook County, State of Illinois, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A".

Commonly known as: 1977 KENILWORTH CIR H, HOFFMAN ESTATES, Illinois 60169
Parcel Identification number: 07-08-109-072-1024

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 4 day of February, 2014

Secretary of Housing and Urban Development by its attorney-in-fact Kondaur Capital Corporation

By: 

Name: Hanh D Nguyen
Title: Collateral Manager

POA Recorded on 01/29/2014
DOC# ~~1402947049~~ 1402947049

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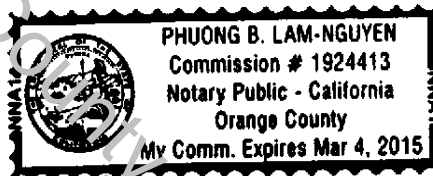
STATE OF California)
COUNTY OF Orange)SS.

On February 4, 2014 before me Phuong B. Lam-Nguyen, Notary Public, personally appeared Hanh D Nguyen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public



My Commission Expires: March 4, 2015

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Exhibit "A"

277802

Parcel 1: Unit Number 1977-H in the Huntington Club 1 Condominium as delineated on a survey of the following described real estate: Blocks 11 and 13 in Huntington Club, being a subdivision in parts of Sections 5 and 8, Township 41 North, Range 10 East of the Third Principal Meridian, according to the recorded plat thereof, recorded November 15, 1993 as document number 93924435, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded September 27, 1994 as document no. 94839137, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

A Perpetual Non-exclusive easement for the benefit of Parcel 1, over, through and upon the land described in that declaration of easements, restrictions and covenants for Hilldale Road Association dated as of September 1, 1979 and recorded and filed respectively as document number 25214474 and LR3143390 for the purpose of reasonable ingress and egress to and from all or any part of parcel 1 and other properties described therein.

Parcel 3:

A perpetual non-exclusive easements for the benefit of Parcel 1, over, through and upon the common areas and community facilities as described in that declaration of covenants, conditions, restrictions and easements for Huntington Club Master Homeowners Association recorded November 18, 1993 as document number 93943916 for the purpose set forth herein.

Property of Cook County Clerk's Office