

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_3072356760030809

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.** , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **JEFFREY M TOTH** , dated **04/25/2003** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0313429038**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **1122 N CLARK ST UNIT #2508 CHICAGO, IL 60610**

PIN: **17-04-412-028-1143**

Legal Description: **PARCEL 1 : UNIT NO (S). 2503 AND 211 IN THE ELM AT CLARK CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628 AS AMENDED FROM TIME TO TIME IN SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 99422627 TAX ID : 17-04-412-028-1607**

WITNESS my hand this date of 02/05/2014.

**Mortgage Electronic Registration Systems, Inc.**

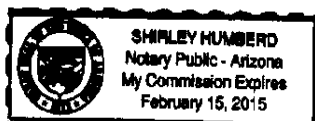


Jesse Lester  
Assistant Vice President

STATE OF ARIZONA  
COUNTY OF Maricopa

On **02/05/2014** , before me, **Shirley Humberd** , Notary Public, personally appeared **Jesse Lester** , **Assistant Vice President** of **Mortgage Electronic Registration Systems, Inc.** , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



  
Shirley Humberd, Notary Public

JEFFREY M TOTH  
19858 Foxborough Dr  
Mokena IL 60448

**Document Prepared By and**

**UNOFFICIAL COPY**

**When Recorded Return To:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224  
(800) 540-2684

Property of Cook County Clerk's Office