

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_10311370100710404

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.** , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **ROBYN STRAUSS** , dated **09/23/2005** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **NA** of Official Records Page **NA** as Document Number **0529342041**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **4180 N. MARINE DR. #1412 CHICAGO, IL 60613**

PIN: **14-16-303-040-1165**

Legal Description: **UNIT 1412 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4,5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERTO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PARCEL ID#:14-16-303-040-1165**

WITNESS my hand this date of 02/05/2014.

**Bank of America, N.A.**

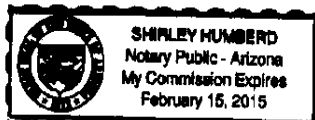


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Jesse Lester  
Assistant Vice President

STATE OF ARIZONA  
COUNTY OF Maricopa

On **02/05/2014** , before me, **Shirley Humberd** , Notary Public, personally appeared **Jesse Lester** , **Assistant Vice President** of **Bank of America, N.A.** , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



  
\_\_\_\_\_  
Shirley Humberd, Notary Public

ROBYN STRAUSS

# UNOFFICIAL COPY

4180 N Marine Dr Apt 1412  
Chicago IL 60613

**Document Prepared By and  
When Recorded Return To:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224  
(800) 540-2684

Property of Cook County Clerk's Office