17787609

SUBORDINATION AGREEMENT

KNOW BY AM MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, F17TH THIRD BANK, SUCCESSOR IN INTEREST TO HOME EQUITY OF AMERICA, INC, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects wat certain mortgage executed by PATRICIA S DUNCAN and WALTER R ISBERNER dated April 6, 2007, and recorded in Mortgage Instrument No. 0713004015 COOK County, ILLINOIS Records, in favor of a mortgage executed by PATRICIA S DUNCAN not to exceed the amount of \$146,000.00 in favor of GREEN TREE SERVICING LLC, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 2909 W ROSCOE ST, CHICAGO IL LINOIS 60618 Tax ID # 13-24-314-018

This agreement shall continue in full force and effect so long as PATRICIA S DUNCAN and WALTER R ISBERNER shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Kimberly Fry. Officer

Sonya N Kelly, AVP

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UNOFFICIAL COPY

STATE OF MICHIGAN		}	
	Q		} SS
COUNTY OF _	<u>KENT</u>		}

BE IT REMEMBERED, that on January 14, 2014, before me, a Notary Public in and for said County and State, personally specified Kimberly Fry, Officer and Sonya N Kelly, AVP of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have here nto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank TeYontie Patterson 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

IL#865336028

ETE! HANIE L. WILKINS
NOTAP: PUBLIC - STATE OF MICHIGAN
NY COMMISSION EXPIRES 02/24/2016
Acting in the County of

When Recorded Return TO: Fifth Third Bank 5001KingsleyDr.#1,MOE1R Cincinnati, OH.45263

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No.: 000626580328

UNOFFICIAL COPORT ID: 17787609

Order No.: **17787609**Loan No.: 000626580328

Exhibit A

The following described property:

Lot 24 and the East Half of Lot 25 in Block 3 in Electric Park Subdivision being a Subdivision of the North 769.5 feet of the South 1238.5 feet of that part of the South Half of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, lying between the Center of Elston Avenue and the Center of the North Branch of the Chicago River in Cook County, Illinois.

Assessor's Parcel No:

13-24-314-018

Of Cook Collings Clerk's Office