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Doc#: 1403656055 fee: \$54.00  
Date: 02/05/2014 10:23 AM Pg: 1 of 4  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**Prepared By:** William H. Peirson  
PeirsonPatterson, LLP  
13750 Omega Road  
Dallas, TX 75244  
800-899-9027

**Recording requested by and  
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(800) 756-3524 ext. 5011  
Loan No.: 3011334913**

**CRS Order No.: 17915515**

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## **Assignment of Mortgage**

**APN: 14-31-311-025-0000**

Property of Cook County Clerk's Office

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After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 14-31-311-025-0000

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Loan No.: 3011334913

## ILLINOIS ASSIGNMENT OF MORTGAGE

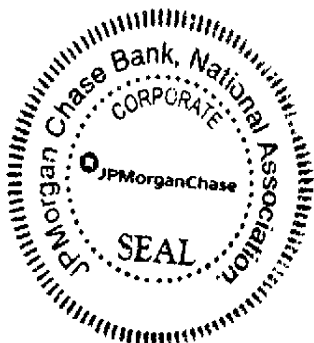
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp., (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA 93021, a certain Mortgage dated October 26, 2006 and recorded on November 20, 2006, made and executed by MARC DEVEREUX AND EWA DEVEREUX to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1876 N LEAVITT ST, CHICAGO, IL 60622

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Six Hundred Forty Thousand and 00/100ths (\$640,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0632233056), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/08/2014.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Sasunel Melikian  
Its: Vice President



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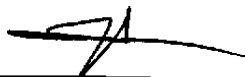
## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 8th day of January 2014, before me appeared Sosuna L. McElhatten, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Sosuna L. McElhatten acknowledged the instrument to be the free act and deed of the national association.



Signature of Person Taking Acknowledgment

Y. K. WILSON

Printed Name

Notary Public

Title or Rank

Y. K. WILSON  
 OUACHITA PARISH, LOUISIANA  
 LIFETIME COMMISSION  
 NOTARY ID# 064399

(Seal)

Serial Number, if any: NA



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## EXHIBIT "A"

LOT 27 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office