

UNOFFICIAL COPY



PREPARED BY AND
RECORDING REQUESTED BY
Inland Bank and Trust
2805 Butterfield Rd., Ste 200
Oak Brook IL 60523

Doc#: 1403656079 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/05/2014 01:53 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
Auburn Investments, LLC
3850 W. 167th Street
Markham, IL 60428-5306

Space above line is for the Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Inland Bank and Trust, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto Auburn Investments LLC, an Illinois Limited Liability Company, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the 27th day of January, 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 1204104051 and 1204104052 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

SEE EXHIBIT "A", WHICH IS ATTACHED TO THIS RELEASE AND MADE PART OF THIS RELEASE AS IF FULLY SET FORTH HEREIN.

PIN# 28-23-300-058-0000, common address is known as: 3850 W. 167th Street, Markham, IL 60428

Situated in the City of Markham, County of Cook, and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 24 day of January, 2014

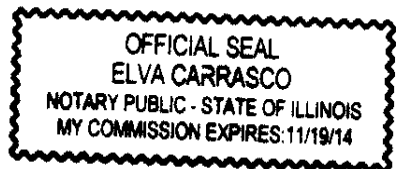
By: *Carla J. Salerno*

Attest: *Thomas E. Lux* SUD

State of Illinois, County of Dupage

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 24 day of January, 2014



Elva Carrasco
Commission expires: 11/19/14

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Exhibit "A"

PARCEL 1:

THE EAST 299.27 FEET OF THE WEST 960.27 FEET OF LOT 7 (EXCEPTING THEREFROM THE SOUTH 17.00 FEET THEREOF, BEING THAT PART OF PARCEL TR-11-02B TAKEN BY THE STATE OF ILLINOIS FOR THE WIDENING OF 167TH STREET), IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 7 IN ARTHUR T. MCINTOSH CRAWFORD AVENUE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE; LYING EAST OF THE EAST LINE OF THE WEST 960.27 FEET OF SAID LOT 7 AND LYING WEST OF THE WEST LINE OF HAMLIN AVENUE, AS ESTABLISHED BY PLAT OF DEDICATION RECORDED APRIL 30, 1973 AS DOCUMENT NUMBER 22306548 (EXCEPTING FROM SAID PART OF LOT 7 THE SOUTH 17.00 FEET THEREOF, BEING A PART OF PARCEL TR-11-02 TAKEN BY THE STATE OF ILLINOIS FOR THE WIDENING OF 167TH STREET) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 33.00 FEET OF SPRINGFIELD AVENUE (66.00 FEET WIDE) AS HERETOFORE DEDICATED BY DOCUMENT 22306548 RECORDED APRIL 30, 1973, LYING SOUTH OF THE NORTH LINE OF LOT 7 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND LYING NORTH OF THE NORTH LINE OF THE SOUTH 17.00 FEET OF SAID LOT 7 (BEING PART OF PARCEL TR-11-12B, TAKEN BY THE STATE OF ILLINOIS FOR WIDENING OF 167TH STREET), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office