

UNOFFICIAL COPY

Doc#: 1403608130 fee: \$52.00
Date: 02/05/2014 11:30 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
PeirsonPatterson, LLP
13750 Omega Road
Dallas, TX 75244
800-899-9027

**Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 0691181580**

CRS Order No. 17915301

Assignment of Mortgage

APN: 16-23-101-015-0000

Cook County Clerk's Office

UNOFFICIAL COPY

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-23-101-015-0000

 [Space Above This Line For Recording Data]

Loan No.: 0691181580

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PennyMac Holdings, LLC, (herein "Assignee"), whose address is 6101 Condor Drive, Suite 310, Moorpark, CA 93021, a certain Mortgage dated March 30, 2006 and recorded on April 6, 2006, made and executed by BRENDA K ROGERS AND ALDOPH ROGERS to and in favor of ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1229 S HARDING AVE, CHICAGO, IL 60623

LOT 40 IN BLOCK 2 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINIOS.

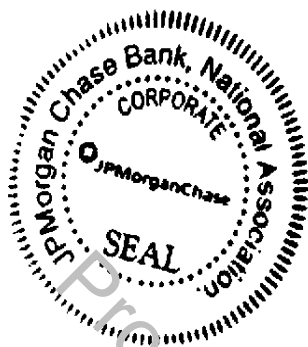
such Mortgage having been given to secure payment of **Two Hundred Twenty Eight Thousand and 00/100ths (\$238,000.00)**, which Mortgage is of record in Book, Volume or Liber No: N/A, at Page N/A (or as No. 0609639036), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/9/14



Assignor:

JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC

By:

Charlotte Russ

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 9th day of Jan 2014, before me appeared Charlotte Russ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by Charlotte Russ of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Signature of Person Taking Acknowledgment

TOMMIE J. NELSON

Printed Name

Notary Public

Title or Rank

Serial Number, if any: 067566

(Seal)

Illinois Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 2 of 2

L731081L 01/12 Rev. 05/12

