Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 3346745243185794

Tax ID:

27-93 226-006-0000

Property Address:

13734 Tallgrass Trl Orland Park, IL 60467-1111

IL0v2M-AM 28669412 E 2/3/2014 BK01

MIN #: 100052599997633462

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485(1-)026, AS NOMINEE FOR INTEGRITY HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to HUDSON CITY SAVINGS BANK, FSB (herein "Assignee"), whose address is C/C BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGIS FRATION SYSTEMS, INC., AS

NOMINEE FOR INTEGRITY HOME MORTGAGE, ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

NICHOLAS BAFFES AND JANE BAFFES, MUSBAND AND WIFE

Date of Mortgage: 6/1/2004

Original Loan Amount: \$479,000.00

Recorded in Cook County, IL on: 6/7/2004, book N/A, page N/A and instrument no., ber 0415946018

Property Legal Description:

LOT 46 IN WINDHAVEN WEST OF ORLAND PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12. LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTEGRITY HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By:

Talisha Wallace Assistant Secretar

Date

1403608225 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura				
On FEB 0 3 201		Jacqueline Benson		
executed the same i	n his/her/their authorize	bed to the within instrument ared capacity(ies), and that by hiwhich the person(s) acted, execution	nd acknowledged s/her/their signat	ure(s) on the instrument
I certify under PE paragraph is true		Y under the laws of the State	e of California tl	hat the foregoing
WITNESS my hand	d and official seal.		NANA TARABANA	JACQUELINE BENSON Commission # 1963212 Notary Public - California Los Angeles County y Comm. Expires Dec 9, 2015
Notary Public:	Secondine Be		<b>1</b>	COMMITTE CAPITAL CONTRACTOR OF
	Ox	Coop County	Clark	