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GEORGE E. COLE® LEGAL FORMS

No. 822 REC December 1999

QUIT CLAIM DEED Statutory (Illinois) (Individual to Individual)

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0318910042

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/08/2003 11:48 AM Pg: 1 of 3



Doc#: 1403616021 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 02/05/2014 04:38 PM Pg: 1 of 5

THE GRANTOR(S) HEIEN M. Caldwell, Above Space for Recorder's use only

| of the City | iti o Chic | 490 County of | rook State of I | //i/Vois for th |
|---------------------------|-----------------------------------|-----------------------------|---|---|
| consideration of | -12N6 | 6/100 | DOLLARS, and ot | her good and valuable |
| considerations | O _X | in hand paid, CO | NVEY(S) | and QUIT CLAIM(S |
| ro _ | Elaine Ca | Idwell. A Si | VALE PErson | 1 ` |
| 4 | 1718 W. WE | Mame and Address of | Grantees) CA 90, 12 God | 644 |
| all interest in the fol | lowing described Real Esta | te, the real estate situate | , , , <u> </u> | County, Illinois |
| commonly known as | 4718 W. WE | 25+(ND | , (st. address) legally | described as: |
| Lot 22 | in Harveys | Brail St. A | Subdivision | of parts |
| Alka 24A | +25 in ble | Suldurio | no sha lant | 1.20 |
| Januar alin | 00 140 11 | 0. | 2 | 20 800 |
| JAWKINI . | 37 Juneas | ange 13, to | at of the | hund |
| wheepal 17 | busian in | sol lounty | H nais | |
| hereby releasing and | waiving all rights under an | d by virtue of the Home | estead Exemption Laws of | the State of Illinion |
| | ndex Number(s): 16- | | | the State of Hillion |
| | I SAIN . C | | 1/1 | / / / |
| Address(es) of Real Es | itate: 7/18 W. I | Westland, (| Kicago, VII | 00644 |
| | . DAT | ED this: 18 | day of Leb- | 20.44 |
| | KIN by A | 00 | day of <u>3.225</u> | 20 03 |
| Please X | Heren M Ca | chuel AL) | | (SEAL |
| print or A | Elen M. Card | weil | | , |
| type name(s) | | | | |
| below | | (SEAL) | | (SEAL |
| signature(s) | | | | |
| State of Illinois, County | of Cook | ss I the und | ersigned, a Notary Public in | 10 210 |
| ŕ | | d, DO HEREBY CER | Cisigned, a Notary Public in TIFY that | and for said County |
| IMPRESS | HEIEN | _/VI. CAIdu | le.11 | · |
| | personally known to r | ne to be the same persor | whose name | subscribed to the |
| MANAGER PORTON | Signed dealed and delic | appeared before me this | day in person, and acknowled | edged that 🌊 h 🗲 |
| S "OFFICIAL S | S. E. B. Proces Abused und richts | cieu die said instrument a | IS free and | Valuetoni ant for the |
| TERRELL MI | LLER Purposes their | on see tottii, menading (N | release and waiver of the r | ight of homestead. |
| Notary Public, State | | | | |
| My Gumminsion Expires A | | | | |

NDIVIDUAL TO INDIVIDUAL

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Single Laidwell

Single Lerson

George E. COLE®

LEGAL FORMS

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YT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated 7 1 2003 | QP (|
|--|--|
| Signature: | hen norman |
| Subscripe 1 and sworn to before me | Grantor or Agent |
| Oy the said to leave the said the said of | |
| this Aday of July "OFFICIAL SEAL" | |
| Notary Public To Re ATTREE MILLER | |
| Notary Public, State of Illinois | - |
| The Grantee or his A Arthur and revilies that the Deed or Assignment of Ven ficial Interest in a least | name of the G |
| the Deed or Assignment of Ven ficial Interest in a land Illinois corporation or foreign corporation authorized | I trust in with an |
| Illinois corporation or foreign corporation authorized title to real estate in Illinois, a partne ship authorized the | to do business a natural person, an |
| title to real estate in Illinois, a parine ship authorized title to real estate in Illinois, or other entity recognized | e do business or acquire and hold |
| title to real estate in Illinois, or other entity recognized business or acquire and hold title to real state under the | as a person and such as a person and such as |
| oustiess of acquire and hold title to real setals and | TO THE POSSESSION AND ADDRESS OF A PARTY AND A PARTY A |
| State under the | he laws of the State of The |
| Dated (1) (| he laws of the State of Illinois. |
| Dated July \$ 20_03 | he laws of the State of Illinois. |
| Dated 20 3 | he laws of the State of Illinois. |
| Dated U/ \$\frac{1}{20_3}\$ Signature: | Hely ROLMer |
| Dated 20 3 Signature: Subscribed and sworn to before me | he laws of the State of Illinois. State of Illinois. Grantee or Agent |
| Dated | Hely ROLMer |
| Subscribed and sworn to before me by the said Cheq Worner this day of July 1 | Granice or Agent |
| Subscribed and sworn to before me by the said Cheq Worner this day of July | State of Illinois. State of Illinois. Constitution of the Consti |
| Subscribed and sworn to before me by the said Greg Worman this day of July Difficial SEA!" | Gyanice or Agent |
| Subscribed and sworn to before me by the said Cheg Worman this day of July Notary Public FARELL MILLER Notary Public Any page 1 Notary Public Office Any page 1 Notary Public Office Of | Grantee or Agent |
| Subscribed and sworn to before me by the said Cheq Worner this day of July | Grantee or Agent |

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.) Revised 10/02-cp

a Class A misdemeanor for subsequent offenses.

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ACERCA COLLEGE SERVICE LOGICAL COLLEGE SERVICES CONSTRUCTION CONTRACTOR CONTR

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RECORDER CONTRACTOR STATE

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LOT 22 IN HARVEY S. BRACKETT'S RESUBDIVISION OF PARTS OF BLOCKS 24 AND 25 IN THE WEST CHICAGO L'ND COMPANY'S SUBDIVISION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.