

# UNOFFICIAL COPY



Doc#: 1403629057 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/05/2014 02:58 PM Pg: 1 of 2

PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RECORD SECOND Assignment of Mortgage

Send Any Notices To Assignee.

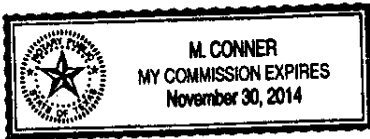
For Valuable Consideration, the undersigned, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 7th Street S.W., Washington, DC 20410 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **TERRENCE L BROWN SR. AND CHERYL BROWN**. Said mortgage Dated: 1/29/2010 is recorded in the State of IL, County of Cook on 4/29/2010, Document # 1011931129 AMOUNT: \$ 122,700.00 SEE ATTACHED EXHIBIT A  
Parcel # 28342310040000 Property Address: 4132 CAMBERIDGE DRIVE, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 17, 2014  
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
by Queen's Park Oval Asset Holding Trust Its Attorney In Fact

By: K. Airis  
Kelli J. Airis, Vice President



State of Texas, County of Tarrant  
On 01/17/2014, before me, the undersigned, Kelli J. Airis, who acknowledged that he/she is Vice President of/for by Queen's Park Oval Asset Holding Trust Its Attorney In Fact THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT by Queen's Park Oval Asset Holding Trust Its Attorney In Fact.



M Conner

Notary public, M. Conner  
My Commission Expires: November 30, 2014

S yes  
P 2  
S 1  
M no  
SC yes  
E yes  
INT yes

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## Exhibit A

LOT 4 IN CAMBRIDGE LAKES SUBDIVISION UNIT NO. 7. BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N: 28342310040000

13153973

Cook County, IL

25CAP/HUD/AOM/1

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