

0114-09737, 2 of 2 WAW

SPECIAL WARRANTY DEED

(Corporate to Individual)

(Illinois)

UNOFFICIAL COPY



1403629033

Doc#: 1403629033 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/05/2014 12:27 PM Pg: 1 of 3

THE GRANTORS:

Brookfield Relocation Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State where the following described real estate is located, party of the first part, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS TO:

*David Shapiro and Elaine Shapiro
not as tenants in common but as joint
tenants with rights of survivorship*

the GRANTEES, party of the second part, all the following described Real Estate, situated in the County of Cook, in the State of Illinois, to-wit:

See attached

Permanent Real Estate Index Number: 11-18-309-034-1010

Address(es) of Real Estate: 1572 Maple Avenue, Apt. 403, Evanston, IL 60201

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby and said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its _____, this 15 day of

January, 2014.

(Affix corporate seal here)

Miranda Mayahi
By: _____
Assistant Secretary
Assistant Secretary

Attest: _____

STEWART TITLE COMPANY
2055 W. Army Trail Rd. Suite 110
Addison, IL 60101
630-889-4050

CITY OF EVANSTON 027513
Real Estate Transfer Tax
City Clerk's Office
PAID JAN 14 2014
AMOUNT \$ 1,800.00
Agent *ew*

STATE OF Texas
COUNTY OF Harris } ss

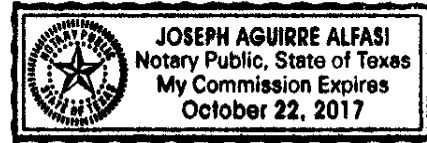
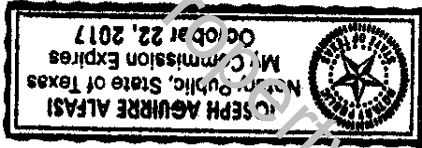
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Miranda Mayan, personally known to me to be the Assistant Secretary of the Corporation who is the grantor, and _____, personally known to me to be the _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary they signed and delivered the said instrument as Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15 day of January, 2014.

Commission expires _____



Joseph Aguirre Alfasi
Notary Public



This instrument was prepared by: John J. Tatooles
Law Offices of Tatooles, Foley & Associates, LLC
321 North Wacker Dr, Suite 1301
Chicago, IL 60654

Mail to: Mark Glickman
3330 Dundee Rd, # C4
Northbrook, IL 60062

Send Subsequent Tax Bills To:
David + Elaine Shapiro
3523 Lichurnum Ct.
Northbrook, IL 60062

REAL ESTATE TRANSFER	01/17/2014
 	COOK \$180.00
	ILLINOIS: \$360.00
	TOTAL: \$540.00

11-18-309-034-1010 | 20140101600126 | VVCFTM

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Exhibit A - Legal Description

PARCEL 1: UNIT NUMBER 403 IN THE 1572 MAPLE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE SOUTH 80 FEET OF LOTS 1 AND 2 IN BLOCK 62 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0427544087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-44 AND STORAGE SPACE S-44, LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3: NON-EXCLUSIVE, PERPETUAL, EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT RECORDED SEPTEMBER 17, 2003 AS DOCUMENT NO. 0326006192.

PARCEL 4: NON-EXCLUSIVE, PERPETUAL, EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AND RESTRICTIVE COVENANT AGREEMENT RECORDED SEPTEMBER 17, 2003 AS DOCUMENT NO. 0326005193.

Property of Cook County Clerk's Office

DEED: Brookfield to Shapiro