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1403639015

Doc#: 1403639015 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/05/2014 08:24 AM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
M.E. WILEMAN
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD. SUITE
100
SOUTHLAKE, TX 76092
Attn: ASSIGNMENT UNIT

BRANCH/SOURCE CODE 601 51222 CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 19887336785518150
Commitment# 6010001

RECORD FIRST

For value received, the undersigned, BANK OF AMERICA, N.A., 101 S MARENGO AVE., 4TH FLOOR PASADENA CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET S.W. WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 1/15/93, executed by: LYNETTE D WATKINS-STANFORD and FREDERICK STANFORD, Mortgagor as per MORTGAGE recorded as Instrument No. 93639530 on 8/13/93 in Book _____

Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 28263100060000, COOK COUNTY TREASURER
Original Mortgage \$76,786.00
3608 W PEACH GROVE LN, HAZELCREST, IL 60422

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Orion Financial Group Inc.



WATKINS-STANFORD, LYNETTE *13154349*
25CAP/AOM/OPD/1

S yes
P yes
S yes
M yes
SC yes
E yes
INT yes

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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 601 51222 Doc. ID# 19887336785518150
Recording requested by:

Dated: AUG 20 2013 BANK OF AMERICA, N.A.

By 
YONG LY, ASSISTANT VICE PRESIDENT

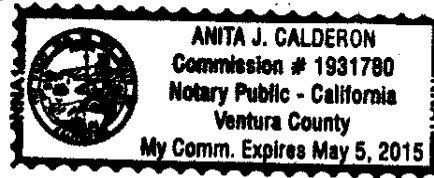
State of California
County of Los Angeles

On AUG 20 2013 before me, ANITA J CALDERON, Notary Public, personally appeared YONG LY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
ANITA J CALDERON



Prepared by: ROBERT MATUTE
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3580

Orange County Clerk's Office

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DOC# 19887336785518150/ STANFORD

LEGAL DESCRIPTION

LOT 6 OF APPLE TREE OF HAZEL CREST UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1971, AS DOCUMENT NUMBER 21588416. ✓

Parcel: 28263100060000

Cook County Clerk's Office