

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511793281
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

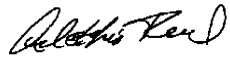
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SERGE MIKHNO
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0726017000
Date of Note: 08/10/2007 Original Recording Date: 09/17/2007
Property Address: 714 ROMONA RD WILMETTE, IL 60991-2172
Legal Description: See exhibit A attached
PIN #: 05-32-104-092-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/06/2014.

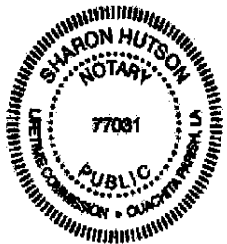
JPMORGAN CHASE BANK, N.A.

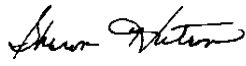


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/06/2014**.





Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO: 00414511793281

“EXHIBIT A”

LOT 33 IN L. COOPER'S BIRCHWOOD MANOR, A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 30 ACRES (EXCEPT THE WEST 264 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 5 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32 IN THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1956 AS DOCUMENT 16473833, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office