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1403713039

Doc#: 1403713039 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/06/2014 01:46 PM Pg: 1 of 4

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

*****ABOVE SPACE FOR RECORDER'S USE ONLY*****

14-00962

UPON RECORDING MAIL TO:

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15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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Return To:

BRANCH BANKING AND TRUST COMPANY
301 COLLEGE STREET 6TH FLOOR MAILCODE 900-01-06-10
GREENVILLE , SC 29601
MERS SIS # 888-679-6377 MIN: 100031200010221668
Email: ILienREDSupport@wolterskluwer.com

Prepared by:

BRANCH BANKING AND TRUST COMPANY - ANGELA GARRETT 301 COLLEGE STREET
6TH FLOOR MAILCODE 900-01-06-10
GREENVILLE , SC 29601

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, Flint, MI, 48501-2026 , does hereby grant, sell, assign, transfer and convey, unto **Branch Banking and Trust Company** , a corporation organized and existing under the laws of **SC** (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601** , a certain Mortgage dated **09/28/2009** , made and executed by **DAWN WASILAUSKAS, AN UNMARRIED WOMAN** , to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns** upon the following described property situated in **Cook County Recorder** , State of Illinois:

Such Mortgage having been given to secure payment of Eight Thousand dollars and Zero cents (**\$80,000.00**) (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 0928135056** of the **COOK COUNTY RECORDER** Records of **Cook County Recorder**, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Description/Additional information: SEE EXHIBIT A

Originally Recorded On: 10/08/2009

Parcel ID#: 28-11-400-015-0000

Property Address: 14731 CENTRAL PARK AVE, MIDLOTHIAN, IL, 60445

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Handwritten signature]

Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns
(Assignor)

By: **CHILTON E MORRIS**

Its: **Vice President**

[Handwritten signature: Angela Garrett]

Witness **ANGELA GARRETT**

[Handwritten signature: Lauren Hutto]

Witness **LAUREN HUTTO** **MELISSA TAYLOR**



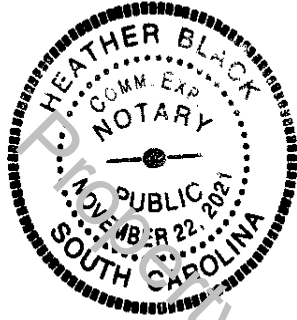
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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On 11/21/14 before me, the undersigned, a notary public in and for said state, personally appeared **CHILTON E MORRIS**, Vice President of **Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Heather Black**



Commission Expires: 11/22/2021

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LOT 2 IN MIDLOTHIAN BIBLE CHURCH SUBDIVISION OF PART OF THE WEST 1/2
OF THE WEST 5 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NUMBER 28-11-400 015-0000

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