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Recording Requested By:
Nationstar Mortgage



When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

Doc#: 1403729058 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/06/2014 12:47 PM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0600174447 "KING" Lender ID: ARX Cook, Illinois
MERS #: 100029500026419363 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by LEODY KING AND HAZEL KING, AS JOINT TENANTS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois. Dated: 06/19/2008 Recorded: 11/05/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0831047027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

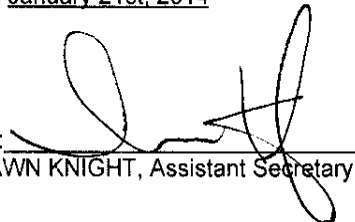
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE NORTH 33 FEET 3 1/8 INCHES OF LOT 5 IN BLOCK 4 IN STEWART'S SUBDIVISION OF THE NORTH 1/2 of the SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-28-403-023
Property Address: 7538 S WENTWORTH, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS
On January 21st, 2014

By: 
DAWN KNIGHT, Assistant Secretary



S Y
P B
G N
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INT Y

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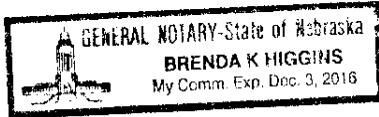
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On January 21st, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRENDA HIGGINS
Notary Expires: 12/03/2016



(This area for notarial seal)

Prepared By:
Ann Engelhaupt, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office