

# UNOFFICIAL COPY



Doc#: 1403729003 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/06/2014 10:03 AM Pg: 1 of 2

Prepared by and return to: Chad Behnke, Deere Employees Credit Union 3950 38<sup>th</sup> Ave. Moline, IL 61265  
309-743-1039

Taxpayer Information: Michael A. Hartley 16150 Pamela Court, Oak Forest, IL 60452

### Assignment of Mortgage

FOR VALUABLE CONSIDERATION, the undersigned hereby sells, assigns, transfers and sets over to UNITED SPECIALITY INSURANCE COMPANY C/O DGU INSURANCE ASSOCIATES, grantee, of Greensboro, NC, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the Mortgage from Michael A. Hartley and Teri L. Hutchinson to Deere Employees Credit Union, grantor, originally recorded on 11/29/2006 in the official records of Cook County, State of Illinois, as Document # 0633346104 with Extension of Mortgage recorded on 01/10/2012 in the official records of Cook County, State of Illinois, as Document # 1201031087. On the following described pieces or parcel of land:



### LEGAL DESCRIPTION OF PROPERTY -

LOT 175 IN WARREN J. PETERS' FRIENDLY OAKS SUBDIVISION, BEING SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 11113019 ACCORDING TO THE PLAT OF SAID SUBDIVISION REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 12, 1957 AS DOCUMENT 17328085.

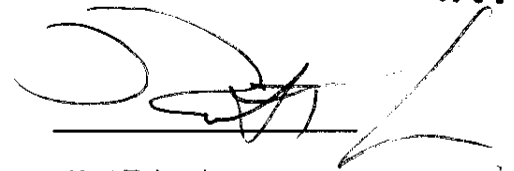
TAX ID: 28-21-119-034-0000

PROPERTY ADDRESS: 16150 PAMELA COURT, OAK FOREST, IL 60452

WITNESS:

- 1)   
ASHLEY MOYERS
- 2)   
CHAD BEHNKE

By:



Kurt T. Lewin  
Executive Vice President  
Deere Employees Credit Union

S yes  
P 2  
S 1  
M Mo  
SC yes  
E yes  
INT R

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF ROCK ISLAND

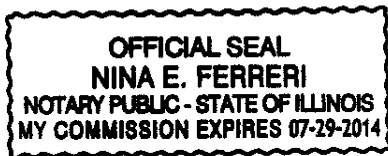
I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement, personally appeared on behalf of DEERE EMPLOYEES CREDIT UNION, KURT LEWIN, it's EXECUTIVE VICE PRESIDENT, known to me to be the person described herein, and who executed the foregoing ASSIGNMENT OF MORTGAGE and acknowledged before me that this person executed the same.

WITNESS MY HAND AND OFFICIAL SEAL, this 20TH day of DECEMBER, 2014.

My Commission expires:

NOTARY PUBLIC

Nina E. Ferreri



Nina E. Ferreri