## **UNOFFICIAL COPY**

Recording Requested By: Bank of America, N.A. Prepared By: Anne-Marie Calderon 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

Tax ID:

17-19-400-012-1687

Property Address:

400 E Randolph St Ap. 3011

Chicago, IL 60601-7391

IL0v2-AM 28407279 1/16/2014 NS1130F



1403729014 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/06/2014 11:34 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 9: 063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage of scribed below together with the note(s) and obligations therein described and the money due and to become due thereca with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

GERARD F ZELLER, AND PATRIC'A M ZELLER, HUSBAND AND WIFE

IN JOINT TENANCY

Date of Mortgage: 3/22/2013

Original Loan Amount: \$236,500.00

Recorded in Cook County, IL on: 4/4/2013, book N/A, page N/A and instrument number 1309408217

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY: UNIT NO. 3011 AS DELINEAT. DON A SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NO. 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL ALL ROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NO. 17460, RECORDED MAY 7, 1962, AS DOCUMENT NO. 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NO. 133 (1545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, ILLINOIS, AS TRUSTEE NO. 17560, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22453315 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN DECLARATION OF CONDOMINIUM AND SURVEY.) ASSESSOR'S PARCEL NO: 17104000121687

1403729014 Page: 2 of 2

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on \_JAN 1 7 2014

	Bank of America, N.A	
	Ву:	
	Nahreen Malek Assistant Vice President	
State of <b>California</b> County of <b>Los Angeles</b>		
On JAN 1 2014 before me,	ped to the within instrument and a	, Notary Public, personally the basis of satisfactory evidence to b acknowledged to me that he/she/they er/their signature(s) on the instrument
the person(s), or the enrigy upon behalf of w	which the person(s) acted, execute	ed the instrument.
paragraph is true and correct.		Ç Ç
WITNESS my hand and official seal.  What Public Evette Ohan	ian 2 %	EVETTE OHANIAN COMM. 1961990 H
Notary Public:		CHANGE EN COUNTY
	2	My Comm. Expires Dec. 27, 2015 p
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