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Doc#: 1403739083 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/06/2014 11:36 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 12693598



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: 208-528-9895

PARCEL NO. 14-21-101-034-1185

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness, secured by said Mortgage, *has been paid pursuant to a settlement agreement*, and in consideration thereof, does hereby agree to release the said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LINCOLNWAY COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS** whose address is 14523 SW MILLIKAN WAY SUITE 200 BEAVERTON, OR 97005


Property Address: 3950 N LAKE SHORE DR #1108 CHICAGO, IL 60613

Mortgage executed by APOSTOLIS HARDALOUPAS, A SINGLE MAN, Mortgagor, and recorded on SEPTEMBER 14, 2007 as Instrument No. 0725702185 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JANUARY 14, 2014.

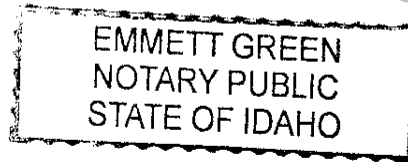
FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SITERUS, INC., ITS ATTORNEY-IN-FACT


MELANIE HANSON, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 14, 2014, before me, EMMETT GREEN, personally appeared MELANIE HANSON known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY OF PUBLIC



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Legal Description: Parcel 1:

Unit No. 1108 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):
that part of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, being a subdivision of Block 1 in Equitable
Trust Company's Subdivision in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, lying West
of the line established by decree entered on September 7, 1906, in Case Number 274470, Circuit Court of Cook County,
Illinois, entitled Charles W. Gordon and others against Commissioners of Lincoln Park, in Cook County, Illinois, which
survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust
Company of Chicago, as Trustee under Trust No. 40420, recorded in the office of the recorder of Deeds, Cook County,
Illinois, as Document No. 24014190; together with an undivided percentage interest in said parcel (excepting from said
parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey);

Also

Parcel 2:

Easement for the benefit of parcel 1 as created by the Easement Agreement dated April 23, 1969, recorded April 23,
1969, as Document 20820211 made by and between American National Bank and Trust Company of Chicago, Trust
Number 22719 and Exchange National Bank of Chicago, Trust Number 5174, for the purpose of ingress and egress over
and across that part of the East 40 feet of Vacated Frontier Avenue, as vacated by Ordinance recorded as Document
20816906, lying West of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, aforesaid, which lies North of
the South Line of Lot 10 extended West and lies South of the North Line of Lot 12 extended West, in Cook County,
Illinois.

Permanent Index #'s: 14-21-101-034-1185 Vol. 0485

Property Address: 3950 North Lake Shore Drive, Unit 1108, Chicago, Illinois 60613