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Doc#: 1403739037 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/06/2014 09:31 AM Pg: 1 of 6

This Document Prepared By: MIMI NGUYEN WELLS FARGO BANK, N. MAC # X2303-01N 1 HOME CAMPUS **DES MOINES, IA 50328**

When Recorded Mail To: FIRST AMERICAN TITLE ATTN: LMTS P.O. BOX 27670 SANTA ANA, CA 92799-7670

Tax/Parcel No. 14174030461004

[Space Above This Line for Recording Data]

Coop Count

Original Principal Amount: \$30,000.00 Unpaid Principal Amount: \$28,212.53

Investor Loan No.: Loan No. (s:an barcode)

New Principal Amount \$28,212.53

New Money (Cap): \$0.00

MODIFICATION TO MORTGAGE

(Providing for Fixed Interest Rate).

This Modification Agreement ("Agreement"), made this 5TH day of DECEMBER, 2013, between The MAS K MURPHY ("Borrower" or "Grantor") whose address is 4315 NORTH KENMORE AVE UNIT 2N, CHICAGO, ILLINOIS 60613 and WELLS FARGO BANK, N.A. ("Lender") whose address is 1 HOME CAMPUS, DES MOINES, IA 50328, Lender and Borrower are collectively referred to as the "Parties".

RECITALS:

A. Borrower executed and delivered to Lender that certain MORTGAGE dated JANUARY 13, 2003, securing the Debt Instrument of the same date (together with any renewals, extensions, or modifications to the Debt Instrument made prior to the date of this Agreement), recorded on FEBRUARY 4, 2003 in

Wells Custom Modification to Security Instrument 11192013_257

First American Mortgage Services

ILLINOIS

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INSTRUMENT NO. 0030164947 of the Records of the Office of the Probate judge of the COUNTY of COOK, State of ILLINOIS (the "Security Instrument"), and covering the property described in the Security Instrument and located at 4315 NORTH KENMORE AVE UNIT 2N, CHICAGO, ILLINOIS 60613 (the "Property"), more particularly described as follows

SEE EXHIBIT A

- B. This section is intentionally left blank
- C. The security Instrument currently provides for A rayment in full date of JANUARY 20, 2013
- D. The paraes desire to change the security instrument to provide for A payment in full date of **NOVEMBER 20, 2023**
- E. The parties wish to modify and amend the Security Instrument to reflect the above change.

AGREEMENTS

For good and valuable consideration, the receipt and sufficiency of which the Parties acknowledge Borrower and Lender agree as follows:

- 1. The Security instrument is modified and amended as follows:
 - The payment in full date is NOVE MPFR 20, 2023.
- 2. All capitalized terms not defined herein shall he ve ti e meanings set forth in the Security Instrument.
- 3. Except as expressly provided in this Agreement, ell erms, covenants, conditions, and provisions of the Security Instrument (Including any previous modification) shall remain unchanged and in full force and effect, and this Agreement shall not affect Lenders security interest in, or lien priority on, the Property. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Security instrument and the Debt Instrument at the time and in the manner therein provided.
- 4. In the event of any irreconcilable conflict between any provision of this Agreement and any provision of the Security Instrument, the provisions of this Agreement shall control.
- 5. This Agreement shall not be construed to be a satisfaction, novation or partial release of the Security Instrument or the Debt instrument.
- 6. As to any Borrower who signed the Security Instrument, but who did not execute the Debt instrument (a "co-mortgagor/co-trustor"), this Agreement does not modify, change or terminate the nature of the co-mortgagor/co-trustor's obligations in connection with the Debt instrument. The co-mortgagor/co-trustor is not personally obligated to pay the debt evidenced by the Debt Instrument and the Security Instrument 9as extended or amended hereby). The co-mortgagor/co-trustor agrees that Lender and Borrower may agree to extend, modify, forbear or make other accommodations with regard to the terms of the Debt instrument or the Security Instrument (as extended or amended hereby) without the co-mortgagor/co-trustor's consent.
- 7. This Agreement is binding on and shall inure to the benefit of the respective heirs, legal representatives, successors, and permitted assigns of the Parties.

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- 8. If included, the undersigned Borrower(s) acknowledge receipt and acceptance of the Notice of Special Flood Hazard disclosure.
- 9. By Signing below, Borrower acknowledges that Borrower has received, read and agrees to the terms of this Agreement and that Borrower has retained a copy of this Agreement.

The Parties have executed this Agreement under seal as of the day and year first above written.



Wells Custom Modification to Security Instrument 11192013 257

ILLINOIS

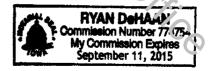
First American Mortgage Services

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In Witness Whereof, the Lender has execu	uted this Agreement.		
WELLS FARGO BANK, NA OBA AM	ERICA'S SERVICING	COMPANY	Q 14
al-11/		~ XX	
ALAN HANCOCK Vice President Loan Documentation	(print name) (title)	1-7-14	
LENDER ACKNOWLEDGMENT			
STATE OF TOWA COUNTY OF DAILAS			
COUNT OF DATAS			
Before me, the un(explaned, a Notary	1		day of
Jamany	20 14	personally	appeared
Alan Hancock	,		the
Vice President Loan Downer	ation of	WELLS FARGO BANK	, NA DBA
AMERICA'S SERVICING COMPANY	Y. a	, and acki	nowledged the
execution of the foregoing instrument	0/		
	Count		
Notaly Public	47	Z.	
Printed Name: Ryan Deltaan		Clark	
My commission expires: 9 11 15		· (C)	



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	/ /
In Witness Whereof, I have expected this Agreement.	12/7/13
Borrower: THOMAS K MURPHY	Date
Borrower:	Date
Borrower:	Date
Borrower: [Space Below This Line for Acknowledgments	Date
State of ILLIN015 BORROWER ACKNOWLEDGMENT	
State of ILLIN01S County of COCK C	_
The foregoing instrument was acknow edged before me on	7.13
(date) by THOMAS K MURPHY (name/s of person/s acknowledged).	
Notary Public Junagodhovala	
Notary Public	
(Seal) Print Name: ABDUL · JUNAGAPHWALA My commission expires: Oct. 06. 15	
Notary Public (Seal) Print Name: ABDUL . JUNAGAPHWALA My commission expires: OCF . 06 . 13 ABDUL JUNAGADHWALA OFFICIAL IN MY COMMISSION EXPIRES	Q _A ,
ARDINI HINAGADHWALA	TS
OFFICIAL MY COMMISSION EXPIRES OCTOBER 6, 2015	Oc

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EXHIBIT A

STREET ADDRESS: 4319 N KENMORE, UNIT 2N

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-17-403-046-1004

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN 4315 NORTH KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96097168, AS AMENDED, IN THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 OR CLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P4, A LIMITED COMMON BLEMFIT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY Service of County Clerk's Office ATTACHED THEFET), IN COOK COUNTY, ILLINOIS.