# UNOFFICIAL CO

SPECIAL WARRANTY DEED REO CASE No: C130LXM

1403845002 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 02/07/2014 08:13 AM Pg: 1 of 6

FIRST AMERICAL TITLE

This Deed is from Fannie Mae a/V.a Federal National Mortgage Association a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Danie (PiPaolo, ("Grantee").

For value received, Grantor hereby grants, emises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to the cortain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "rremises"):

6436 Roosevelt Road #208, Oak Park, IL 60304 PIN#16-18-428-043-1104;1105

Subject to: Taxes for year 2013 and subsequent years

## See Legal Description attached hereto and made 2 part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherw se.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

met under provisions of Paragap oction 31-45, Property Tax Coo.

Buyer, Saller, . Representat

EXEMPTION APPROVED

CRAIG M. LESNER CEL VILLAGE OF OAK PARK

02/04/2014 **REAL ESTATE TRANSFER** \$0.00 COOK \$0.00 ILLINOIS: \$0.00 TOTAL: 16-18-428-043-1104 | 20140101604204 | NJ46YQ

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# **UNOFFICIAL COPY**

January 23, 2014

Fannie Mae a/k/a Federal National Mortgage Association	
By <b>Jim DeMars</b> , Fisher and Shapiro, LLC Its Attorney in Fact	

STATE OF Illinois	)
	) SS
COUNTY OF Cook	)

I, Anne Roberson, a Notary Public in and for the County in the State aforesaid, do hereby certify that Jim DeMars, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and official seal this January 23, 2014

Notary Public

Mail Recorded Deed and Future Tax Bills to:

Daniel DiPaolo
6136 Records Road #208 378 Highwatha
Trail
Gale Park, 115 60304: Wood Dale IL

My Commission Expires

This document was prepared by: Fisher and Shapiro, LLC 200 N. LaSalle Street, Suite 2840 Chicago, IL 60601 \*CFFICIAL SEAL"

ANINE E ROCERSON

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires, 131, 17, 2017

SOM OFFICE

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### **UNOFFICIAL COPY**

January 23, 2014

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STATEOF Illinois
) SS
COUNTY OF Cook
)

I. Anne Roberson, a Notary Public in and for the County in the State aforesaid, do hereby certify that Jim Deivers, personally known to me to be the same person whose name is subscribed in the reggoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and one can seal this January 23, 2014

Notary Public & NOBEV.

Mail Recorded Deed and Future Tax Bills to: Daniel DiPaolo 6436 Roosevelt Road #208 Oak Park, IL 60304

This document was prepared by: Fisher and Shapiro, LLC 200 N. LaSalle Street, Suite 2840 Chicago, IL 60601 ANNE E ROCERSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires, 15, 17, 2017

EXEMPTION APPROVE

CRAIG M. LLSNELL CENTRAL CONTROL OF A REPORT OF THE PARTY OF THE PARTY

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### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

UNITS 208 AND P-70 IN THE PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 19 TO 28 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. THE V. LST 1/2 OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF .OT 6 IN BR JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (AST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTH VEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. THE EAST 1/2 OF VACATED GUNDEP SON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCE AL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044 AS AMENDED FROM TIME TO TILE TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXEMPTION APPROVED

CRAIG M. LESNER. CHO
VILLAGE OF OAF PARTY

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### **UNOFFICIAL COPY**

### **DEED RESTRICTIONS**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$90,001.20 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THE RECORDING OF THIS BEED.GRANTEE SHALL ALSO BE PROHIBITED FROM **ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST** IN THE PRINCIPAL AMOUNT OF GREATER THAN \$90,001.20 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A FTh County Clarks Office MORTGAGE OR DELED OF TRUST.

EXEMPTION APPROVED

CRAIG M. LESNER THE

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### **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a. natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated JINUMHICH 33, 20/	7
TO CANA	Signature: Khung
	Grantor of Agent
Subscribed and sworn to before me	Sminne
By the said	OFFICIAL SEAL
This 1/4, day of 1= 13 20/5	J SUSAN MARIANA
Notary Public Sum m Munual	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/17
The Grantee or his Agent affirms and verifies the	at the name of the Grantee shown on the Deed or
Assignment of Reneficial Interest in a land trust	at the flattle of the Grantee shown on the Deed or
foreign corporation authorized to de business 1	s either a natural person, an Illinois corporation of
northership outhorized to de 1. 1.	acquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire a	no had title to real estate in Illinois or other entity
recognized as a person and authorized to do busines	ss or acquire title to real estate under the laws of the
State of Illinois.	
	C'/
Date JAMANY 23, 20/4	
Signatu	ire: Rowns
	Granter of Agent
Subscribed and sworn to before me	
By the said, Hent	\$*************************************
This 4th ,day of	> Utficial ceal
Notary Public Span In Nunnull.	2 OUNGO MARIANA
June June June	
	MY COMMISSION EXPIRES:09/17/17

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)