

# UNOFFICIAL COPY



Doc#: 1403845006 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/07/2014 08:29 AM Pg: 1 of 3

MAH TO:

*2513492*  
*6061*  
*RICHARD L. TRICKEL*  
*1835 DILLON HWY. S. 202*  
*FLOSSMOOR IL 60478*  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE made this 10 day of January, 2014, between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Salvador Espinosa**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **31-03-103-019-0000**  
PROPERTY ADDRESS(ES): **18430 John Avenue, Country Club Hills, IL, 60478**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER		02/04/2014
	COOK	\$31.50
	ILLINOIS:	\$63.00
	TOTAL:	\$94.50
31-03-103-019-0000   20140101602115   6U9X86		

NO. 14-026  
\$ 315.00  
REAL ESTATE  
TRANSFER TAX

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Federal Home Loan Mortgage Corporation

Katherine G. File  
By Pierce & Associates, P.C. as  
Attorney in Fact  
Katherine G. File

STATE OF IL )  
COUNTY OF COOK ) SS

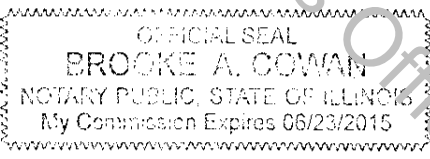
I, Brooke A. Cowan a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine G. File, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 11 day of January, 2013.

Brooke A. Cowan  
NOTARY PUBLIC

My commission expires: 01/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602  
By Jacqueline Konaszewski



PLEASE SEND SUBSEQUENT TAX BILLS TO:

SALVADOR ESPINOSA  
18430 JOHN AVE  
COUNTRY CLUB HILLS, IL 60478

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## EXHIBIT A

LOT 158 IN J. E. MERRION'S COUNTRY CLUB HILLS 2ND ADDITION BEING A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1957 AS DOCUMENT 16981622, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **18430 John Avenue, Country Club Hills, IL 60478**

Property of Cook County Clerk's Office