## UNOFFICIAL COMMI



Doc#: 1403846002 Fee: \$66.25

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/07/2014 09:02 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

FILE NO. 137-396868

FIDELITY NATIONAL TITLE 116 N. CHICAGO STREET **STE 203** JOLIET, IL. 60432

THIS AGREEMENT, made and entered into this 30 day of 100 i between Secretary of Housing and Urban Development, of Washington, D. C., also known as the United States Department of Housing and Urban Development, party of the first part and ALLWEST INVESTMENTS,LLC, 1034 Darms Lane, Napa, CA 94558, his/her/their heirs and assigns, party (ies) of ne second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10,00), the receipt of whic' is i ereby acknowledged, the said party of the first part has bargained and sold and does herby grant, ba gain, sell, convey and confirm unto the said party (les) of the second part, the following described retries ate, commonly known as 17751 BAKER AVE., COUNTRY CLUB HILLS, IL. 60478 which is legally described as follows:

(Signature Attached Legal Description)

88-34-102-004-000

Being the same properly act uitted by the party of the first part pursuant to provisions of the National Housing Act, as amended (12 U.S. C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject or all covenants, easements, restriction, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party (ies) of the second part that it has not done, or suffered to be done, any ining whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, e.ce it as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement

ALLWEST INVESTMENTS, LLC

FIDELITY NATIONAL TITLE INSURANCE

HU10000447

City of Country Club Hills **EXEMPT** 

Real Estate Transfer Stamp

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## **UNOFFICIAL C**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 470 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development Signed, sealed and Secretary of Ho nd Urban Development Delivered in the present of: For the United States Department of Housing and Urban Development, an agency of the United State Of America. "EXEMPT" under provisions of Paragraph (b), Section, Real Estate Transfer Tax Act. Dite Buyer, Seller or Representative lad SS. COUNTY OF Notary Public in and for the State and County aforesaid, personally Before me, \_, who is personally well known to/me and known to be the appeared , 2013, by virtue of person who executed the foregrins instrument being the date And above cited authority and acknowledged for the foregoing instrument to be his/her free act and Lunco \_\_\_\_\_\_, HUD'S delegated Management and Marketing Contractors deed on behalf of by virtue of delegation of authority papers at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Workington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official seal this NICHOLAUS A. RICE FULTON COUNTY, GEORGIA **NOTARY PUBLIC COMMISSION EXPIRES** My commission expires: FEBRUARY 7TH, 2015 PREPARED BY AND MAIL TO: SEND SUBSEQUENT ŤA. BRU

> GARY K. DAVIDSON 13963 S. Bell Road Homer Glen, IL. 60491

N 1491	Allwest investment: 1034 Darms Lane Napa, CA 94558	s, LLC	Ó.C.
REAL ESTATE TRA	NSFER	12/24/2013	
	соок	\$0.00	,C
	ILLINOIS:	\$0.00	CV
	TOTAL:	\$0.00	
28-34-102-004-000	0   20131201602926	90URZ2	

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 41 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF SOUTH EAST % OF THE NORTH WEST % (EXCEPT EAST 50 FEET OF THE SOUTH 165 FEET) AND THE EAST % OF THE SOUTHWEST % (EXCEPT THE EAST 50 FEET AND EXCEPT THE WEST 262 FEET OF SOUTH 450 FEET) IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN NUMBER 28-34-102-004-0000

