SATISFACTION OR RELEASE OF MECHANIC'S LIEN:	
STATE OF ILLINOIS	}
COUNTY OF Cook	}

Pursuant to and in comolinace with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt where f is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against BD CARPENTRY, INC.; Fashion Outlets of Chicago LLC; The Luggage Factory (Party in Interest); Well's Pargo Bank, NA, as Administrative Agent for Five Thousand Nine Hundred Ninety-One and Ninety Three Hundredths (\$5,991.93) Dollars, on the following described property, to wit:

Street Address:

Fashion Outlets of Chicago - The Luggage Factory

5520 Fashion Outlet Way, Space #1183 Rosemont, IL:

A/K/A.

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A:

TAX # 12-09-200-051; SEE ATTACHED LYHIBIT 'A' FOR ADDITIONAL TAX #S

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 1328857044;

IN WITNESS WHEREOF, the undersigned has signed this instrument this October 29, 2013.

ENGLER, MEHER & JUSTUS, INC. D/B/A CONTRACTORS ACOUSTICAL SUPPLY

Prepared By:

Vice President.

ENGLER, MEIER & JUSTUS, INC. D/B/A CONTRACTORS ACOUSTICAL SUPPLY

P.O. Box 298

Westmont, IL 60559

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS	
COUNTY OF Cook)	

The affiant, Trish Moran, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Vice President

Subscribed and sworn to

before me this October 29, 2013

Cook County Clerk's Office **OFFICIAL SEAL** BARBARA J DELGADO NOTARY PUBLIC - STATE OF ILLINOIS

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EXHIBIT A

LOT 1 IN ROSEMONT OUTLET MALL RESUBDIVISION, BEING A RESUBDIVISION OF HENRY HACHMEISTER'S DIVISION, FIRST ADDITION TO B.L. CARLSEN'S INDUSTRIAL SUBDIVISION AND B.L. CARLSEN'S INDUSTRIAL SUBDIVISION IN THE EAST % OF THE NORTHEAST % OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING A RESUBDIVISION OF FOSTER-RIVER ROAD INDUSTRIAL SUBDIVISION, OWNER'S DIVISION, AND RPAC-1 SUBDIVISION IN THE WEST % OF THE NORTHWEST % OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED FEBRUARY 27, 2012 AS DOCUMENT 1205813031 IN COOK COUNTY, ILLINOIS

Lot I PINs:

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12-	09-200-052-0000		12-09-214-036-0000
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12-	09-200-054-0000		12-09-214-041-0000
12-	09-200-055-0000		12-10-100-037-0000
	09-200-056-0000		12-10-100-041-0000
	09-213-009-0000		12-10-100-101-0000
	09-213-010-0000		12 10-100-102-0000
	09-213-013-0000		12-10-100-112-0000
12-	09-213-014-0000		12-10-109-113-0000
12-	09-213-015-0000		12-10-100-148-9000
	09-213-016-0000		12-10-102-011-0000
	09-213-025-0000		12-10-102-012-00 0
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