

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO. 1007534059



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: 208-528-9895  
PARCEL No. 13-36-300-011

**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS whose address is 8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129

Property Address: 3101 W ARMITAGE AVE #24 CHICAGO IL 60647-3818

Mortgage executed by MAUREEN SANCHEZ, AN UNMARRIED WOMAN, Mortgagor, and recorded on APRIL 27, 2005 as Instrument No. 0511714164 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JANUARY 17, 2014.

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS SUCCESSOR INDENTURE TRUSTEE TO JPMORGAN CHASE BANK, N.A. FOR CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-C, BY SPECIALIZED LOAN SERVICES LLC, ITS ATTORNEY IN FACT

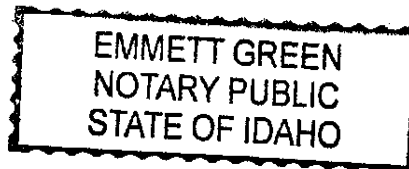
*JJP*

JARED PETT, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 17, 2014, before me, EMMETT GREEN, personally appeared JARED PETT known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Emmett Green*  
EMMETT GREEN (COMMISSION EXP. 05/31/2018)  
NOTARY PUBLIC



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**PARCEL 1: UNIT 2W IN 3101 WEST ARMITAGE CONDOMINIUM , AS  
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL ESTATE:**

**LOTS 1 AND 2 IN BLOCK 1 IN NILS F. OLSON'S SUBDIVISION OF THAT  
PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION  
36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS  
ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF  
CONDOMINIUM RECORDED SEPTEMBER 29, 2004 AS DOCUMENT NO.  
0427327057 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE  
P-8A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY  
ATTACHED TO THE DELCARATION AFORESAID RECORDED AS  
DOCUMENT  
NO. 0427327057.**

Cook County Clerk's Office